



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

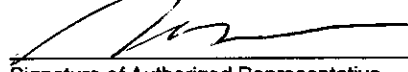
# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>39652</b>		2. Exact name of the Corporation <b>A &amp; A Window Cleaning Co.</b>			
3. Principal office address <b>815 Oaklawn Avenue, Suite B</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
4. Business Phone No. <b>401-944-8877</b>			5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Business of cleaning windows</b>					
President Name <b>Alfred M. D'Andrea, III</b>			Vice-President Name <b>Alfred M. D'Andrea, IV</b>		
Street Address <b>7 Sanctuary Drive</b>			Street Address <b>25 Baldwin Orchard Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>Alfred M. D'Andrea, III</b>			Treasurer Name <b>Alfred M. D'Andrea, III</b>		
Street Address <b>7 Sanctuary Drive</b>			Street Address <b>7 Sanctuary Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
Director Name <b>Alfred M. D'Andrea, III</b>			Director Name <b>Alfred M. D'Andrea, IV</b>		
Street Address <b>7 Sanctuary Drive</b>			Street Address <b>25 Baldwin Orchard Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			2000	Common	None

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

  
 Signature of Authorized Representative 6/11/13  
Date  
**Alfred M. D'Andrea, III President**  
 Print or Type Name of Authorized Representative

**FILED**  
 JUN 17 2013  
 BY 24391