

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000035614

2. Name of Corporation KWAN UM ZEN SCHOOL, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 99 POUND ROAD

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TEACHING AND SPREADING THE BUDDHIST RELIGION BY ENGAGING IN RELIGIOUS, CHARITABLE AND SOCIAL SERVICE ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address | | |
|-----------|-----------------------------|---|--|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | | |
| PRESIDENT | BARBARA RHODES | 238 ELEANOR ROAD PITTSFIELD, MA 01201 USA | | |
| TREASURER | JEFFERY KITZES | 4348 HOWE STREET OAKLAND, CA 94611 USA | | |

| SECRETARY | MARK HOUGHTON | 212 MARRETT ROAD LEXINGTON, MA 02421 USA | | |
|----------------|------------------|---|--|--|
| DIRECTOR | RICHARD SHROBE | 445 EAST 14TH STREET NEW YORK, NY 10009 | | |
| VICE PRESIDENT | MARK HOUGHTON | 212 MARRETT ROAD LEXINGTON, MA 02421 USA | | |
| DIRECTOR | JAMES BINGER | 2200 PARKER STREET BERKELEY, CA 94704 USA | | |
| DIRECTOR | STANLEY LOMBARDO | 2527 HARVARD ROAD LAWRENCE, KS 66049 USA | | |
| DIRECTOR | LINCOLN RHODES | 64 ELEVENTH STREET PROVIDENCE, RI 02906 USA | | |
| DIRECTOR | KEN KESSEL | 330 WEST 145TH STREET, APT. 708 NEW YORK, NY 10039 USA | | |
| DIRECTOR | NANCY HEDGPETH | 202 ROSS HILL ROAD CHARLESTOWN, RI 02813 USA | | |
| DIRECTOR | PAUL PARK | 2477 SOUTH JOEL DRIVE ROWLAND HEIGHTS, CA 91748 USA | | |
| DIRECTOR | JUDITH ROITMAN | 2527 HARVARD ROAD LAWRENCE, KS 66049 USA | | |
| DIRECTOR | STEVEN COHEN | 535 EAST 86TH STREET, APT. 10H NEW YORK, NY 10028 USA | | |
| DIRECTOR | MERRIE N. FRASER | 8249 EAST OAK SCOTTSDALE, AZ 85257 USA | | |
| DIRECTOR | TIMOTHY M. LERCH | 16541 REDMOND WAY, PMB#108-C REDMOND, WA 98052 USA | | |
| DIRECTOR | THOMAS J. PASTOR | 901 EL CAMINO WAY BOULDER CITY, NV 89005 USA | | |
| DIRECTOR | PAUL MAJCHRZYK | 334 WEST 22ND STREET, #21 NEW YORK, NY 10011 USA | | |
| DIRECTOR | JOSÉ RAMÍREZ | 2 REGENCY PLAZA #212 PROVIDENCE, RI 02903 USA | | |
| DIRECTOR | JANE DOBISZ | 45 WEATHERBEE ROAD WALTHAM, MA 02453 USA | | |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TAMARIND JORDAN-STOWELL 99 POUND ROAD CUMBERLAND, RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of June, 2013 at 10:44:26 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

| By | MARK | HOUGHTON |
|----|------|----------|
|----|------|----------|

| α• | C | O CC. | C | . 1 | \sim | . • |
|-----------|------------|-----------|------------|-----|--------|---------|
| Signature | α t | ()tticer | α t | the | ('orn | oration |
| Signature | OI. | OHICCI | O1 | uic | COLD | oranon |

__ President or ___ X Vice President or ___ Secretary or ___ Assistant Secretary or

| Treasurer or Receiver or Trustee (check one) |
|--|
| This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7. |
| Form No. 631 Revised 09/07 |
| © 2007 - 2013 State of Rhode Island and Providence Plantations All Rights Reserved |