

Age Group	Percentage
18-24	10%
25-34	15%
35-44	20%
45-54	25%
55-64	30%
65-74	35%
75-84	40%
85+	45%

ID Number 314404

Pursuant to the provisions of Section 7-16-11(c)(1) of the General Laws, 1956, as amended, the undersigned resident agent, or the person signing on behalf of the resident agent, submits the following statement for the purpose of changing the agent's address within this state:

Timeline of the 2019-2020 COVID-19 pandemic in the United States

- January 2020:** First confirmed case in the United States.
- February 2020:** First case in California.
- March 2020:** Declaration of a public health emergency by the U.S. Department of Health and Human Services.
- April 2020:** Implementation of social distancing measures, closure of schools and businesses.
- May 2020:** Impact on the economy and healthcare system.
- June 2020:** Ongoing efforts to control the spread of the virus.

1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "10/10/2023".

[illegible]

Figure 1. Schematic representation of the experimental design. The first part of the experiment consisted of a 10-min baseline period during which the participants were asked to perform a simple visual discrimination task. This was followed by a 10-min period of exposure to the noise stimulus. The final part of the experiment consisted of a 10-min period during which the participants were asked to perform a simple visual discrimination task.

Under penalty of perjury, I declare that the information contained herein is true and correct.

Signature _____

By _____