



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>152539</u>		2. Exact name of the Corporation <u>AQUIDNECK LANDWORKS, INC.</u>		
3. Principal office address <u>790 AQUIDNECK AVE</u>		City <u>MIDDLETOWN</u>	State <u>RI</u>	Zip <u>02842</u>
4. Business Phone No. <u>401-849-4040</u>		5. State of Incorporation <u>RHODE ISLAND</u>		
6. Brief description of the character of business conducted in Rhode Island <u>LANDSCAPE CONSTRUCTION</u>				
President Name <u>RICHARD MIRANDA</u>		Vice-President Name		
Street Address <u>141 CHEROKEE DR</u>		Street Address		
City <u>PORTSMOUTH</u>	State <u>RI</u>	Zip <u>02871</u>	City	State
Secretary Name <u>CARRIE WORTHEN MIRANDA</u>		Treasurer Name		
Street Address <u>141 CHEROKEE DR</u>		Street Address		
City <u>PORTSMOUTH</u>	State <u>RI</u>	Zip <u>02871</u>	City	State
B. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		<u>NONE</u>		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date _____

Check No _____

By: _____

JUN 21 2013

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Anthony Stapleton 6/20/13
 Signature of Authorized Representative Date

FOR SECRETARY OF STATE USE ONLY

ANTHONY STAPLETON
 Print or Type Name of Authorized Representative

By MNC
CH # 3183