



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

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|---|--------------------|---|--------------------|
| 1. Entity ID No. <u>98932</u> | | 2. Exact name of the Corporation <u>Rising Stars, INC</u> | |
| 3. State of Incorporation <u>Rhode Island</u> | | 4. Brief description of the character of business conducted in Rhode Island <u>19 Vervena Street</u> | |
| 5. Principal office address <u>19 Vervena Street</u> | | City <u>Cranston</u> | State <u>RI</u> |
| | | Zip <u>02920</u> | |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | |
| President Name <u>Josh Jenkins</u> | | Vice-President Name <u>Donna Ramos Jenkins</u> | |
| Street Address <u>19 Vervena St</u> | | Street Address <u>19 Vervena Street</u> | |
| City <u>Cranston</u> | State <u>RI</u> | City <u>Cranston</u> | State <u>RI</u> |
| Zip <u>02920</u> | | Zip <u>02920</u> | |
| Secretary Name <u>Vanessa Hall</u> | | Treasurer Name <u>Larry Pollock</u> | |
| Street Address <u>60 Buff Avenue</u> | | Street Address <u>60 Buff Avenue</u> | |
| City <u>Cranston</u> | State <u>RI</u> | City <u>Cranston</u> | State <u>RI</u> |
| Zip <u>02905</u> | | Zip <u>02920</u> | |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | |
| Director Name <u>Dora Pope</u> | | Director Name <u>Randy Khekot-Jenkins</u> | |
| Street Address <u>31 Carolina Avenue</u> | | Street Address <u>19 Vervena Street</u> | |
| City <u>Providence</u> | State <u>RI</u> | City <u>Cranston</u> | State <u>RI</u> |
| Zip <u>02905</u> | | Zip <u>02920</u> | |
| Director Name <u>Wanda Jette</u> | | Director Name <u>Josh Jenkins Jr.</u> | |
| Street Address <u>138 Standwood St</u> | | Street Address <u>19 Vervena St</u> | |
| City <u>Providence</u> | State <u>RI</u> | City <u>Cranston</u> | State <u>RI</u> |
| Zip <u>02907</u> | | Zip <u>02920</u> | |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date JUN 21 2013

Check No. _____

By: [Signature]

FOR SECRETARY OF STATE USE ONLY CH #3841

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Josh Jenkins

Date 6-18-13

Print or Type Name of Officer Josh Jenkins

Title of Officer President