



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>31104</u>		2. Exact name of the Corporation <u>Rhode Island State Airport Post No. 61</u>			
3. State of Incorporation <u>Rhode Island</u>		4. Brief description of the character of business conducted in Rhode Island <u>Non Profit Veterans Organization</u>			
5. Principal office address <u>272 Pettaconsett Avenue</u>		City <u>WARWICK</u>	State <u>R.I.</u>	Zip <u>02888</u>	
<input type="checkbox"/> LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>Raymond A. Cribari</u>			Vice-President Name <u>Pasquale Fiore</u>		
Street Address <u>137 Colonial Avenue.</u>			Street Address <u>31 Willow Street</u>		
City <u>Cranston</u>	State <u>R.I.</u>	Zip <u>02910</u>	City <u>Providence</u>	State <u>R.I.</u>	Zip <u>02903</u>
Secretary Name <u>James Fleet</u>			Treasurer Name <u>Raymond A. Cribari</u>		
Street Address <u>Cedar Pond Drive Unit #7</u>			Street Address <u>137 Colonial Avenue</u>		
City <u>WARWICK</u>	State <u>R.I.</u>	Zip <u>02886</u>	City <u>Cranston</u>	State <u>R.I.</u>	Zip <u>02910</u>
<input type="checkbox"/> LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>Raymond A. Cribari</u>			Director Name <u>Pasquale Fiore</u>		
Street Address <u>137 Colonial Avenue</u>			Street Address <u>31 Willow St.</u>		
City <u>Cranston</u>	State <u>R.I.</u>	Zip <u>02910</u>	City <u>Providence</u>	State <u>R.I.</u>	Zip <u>02903</u>
Director Name <u>JAMES FLEET</u>			Director Name		
Street Address <u>Cedar Pond Drive Unit #7</u>			Street Address		
City <u>WARWICK</u>	State <u>R.I.</u>	Zip <u>02886</u>	City	State	Zip
<input type="checkbox"/> REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUN 21 2013

File Date _____

Check No _____ By MMC

By: CU # 1942

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Raymond A. Cribari 6/19/13
 Signature of Officer Date

Raymond A. Cribari
 Print or Type Name of Officer

PRESIDENT
 Title of Officer