



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |   |                    |              |
|--|---|--------------------|--------------|
| 1. Corporate ID No.<br>793896                          | 2. Name of Corporation<br>UNFI FOUNDATION                                   |                    |              |
| 3. State of Incorporation<br>Delaware                  | 4. Corporate address in Rhode Island - Street Address<br>313 IRON HORSE WAY | City<br>PROVIDENCE | Zip<br>02908 |
| 5. Foreign corporation. Enter principal office address |   | City               | State<br>Zip |

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island  
MAKE MONETARY GRANTS TO A VARIETY OF CHARITABLE ORGANIZATIONS

7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

|                                      |             |              |                                      |             |              |
|--------------------------------------|-------------|--------------|--------------------------------------|-------------|--------------|
| President Name<br>STEVEN SPINNER     |             |              | Vice President Name                  |             |              |
| Street Address<br>313 IRON HORSE WAY |             |              | Street Address                       |             |              |
| City<br>PROVIDENCE                   | State<br>RI | Zip<br>02908 | City                                 | State       | Zip          |
| Secretary Name<br>ANNE NICHELSON     |             |              | Treasurer Name<br>LISA N'CHONON      |             |              |
| Street Address<br>313 IRON HORSE WAY |             |              | Street Address<br>313 IRON HORSE WAY |             |              |
| City<br>PROVIDENCE                   | State<br>RI | Zip<br>02908 | City<br>PROVIDENCE                   | State<br>RI | Zip<br>02908 |

8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

|                                      |             |              |                                      |             |              |
|--------------------------------------|-------------|--------------|--------------------------------------|-------------|--------------|
| Director Name<br>LISA MADSEN         |             |              | Director Name<br>THOMAS DZIKI        |             |              |
| Street Address<br>313 IRON HORSE WAY |             |              | Street Address<br>313 IRON HORSE WAY |             |              |
| City<br>PROVIDENCE                   | State<br>RI | Zip<br>02908 | City<br>PROVIDENCE                   | State<br>RI | Zip<br>02908 |
| Director Name<br>MICHAEL FUNK        |             |              | Director Name<br>MELODY MEYER        |             |              |
| Street Address<br>313 IRON HORSE WAY |             |              | Street Address<br>313 IRON HORSE WAY |             |              |
| City<br>NARRAGANSETT                 | State<br>RI | Zip<br>02908 | City<br>PROVIDENCE                   | State<br>RI | Zip<br>02908 |

9. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

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SECRETARY OF STATE  
CORPORATIONS DIV  
2013 JUN 21 PM 4:46

FILED

793896

JUN 21 2013

BY: [Signature] 199967

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6/20/13  
Date

LISA N'CHONON  
Print or Type Name of Officer

TREASURER  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

**UNFI FOUNDATION  
#793896  
2013 ANNUAL REPORT**

**8. Directors (Cont'd.)**

Steven Spinner  
President and Director  
313 Iron Horse Way  
Providence, RI 02908

Anne Nichelson  
Secretary and Director  
313 Iron Horse Way  
Providence, RI 02908