

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

1. Entity ID No. 000066137	1	THE CORPORATION NEL J. HAYDEN, D	).O., INC.		
3. Principal office address 712 Oaklawn Avenue			City Cranston	State <b>RI</b>	Zip <b>02920</b>
4. Business Phone No. <b>401-942-2320</b>			5. State of Incorporation  Rhode Island		
<ol> <li>Brief description of the charac</li> <li>To engage in the praction</li> </ol>			=	nnection therewith	
ZLIST ALL OFFICERS (NAME	S AND ADD	RESSES) ("X" BOX FOR A			
President Name Michael J. Hayden			Vice-President Name Michael J. Hayden		
Street Address 712 Oaklawn Avenue			Street Address 712 Oaklawn Avenue		
City Cranston	State <b>RI</b>	Zip <b>02920</b>	City Cranston	State RI	Zip <b>02920</b>
Secretary Name Michael J. Hayden			Treasurer Name Michael J. Hayden		
Street Address 712 Oaklawn Avenue			Street Address 712 Oaklawn Avenue		
City Cranston	State <b>RI</b>	Zip <b>02920</b>	City Cranston	State <b>RI</b>	Zip 02930 CV
B. LIST <u>ALL</u> DIRECTORS (NAM	ES AND AD	DRESSES) ("X" BOX FOR			
Director Name			Director Name		= 5m
Street Address			Street Address		
Dity	State	Zip	City	State	Zip Tr JS
Director Name			Director Name		
Street Address			Street Address		<u> </u>
Dity	State	Zip	City	State	Zip
. SHARES AUTHORIZED			10. SHARES ISSUE	O ("X" BOX FOR ATTAC	HMENT)
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			1,000	STK	0
File Date		corporation by an authorize ist be exemple. The prehalf of JUN 2 0 2013	the corporation by the r Under penalty of p this report, includi	eceiver or trustee. erjury, I declare and aff	irm that I have examined schedules and statements
Check No		; JOH Z # ZUIJ	I W. HA		4/30/13
FOR SECRETARY OF STATE USE (MA)			Signature of Author	ized Representative	Date