



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000107481

2. Name of Corporation Friends of NITCA, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 134 HOWIE AVENUE

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE OPERATION OF A SCHOOL TO PROVIDE EDUCATION AND VOCATIONAL TRAINING FOR THE STREET WORKING CHILDREN OF NICARAGUA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
TREASURER	WILLIAM PINE ALDRICH	Address, City or Town, State, Zip Code, Country 134 HOWIE AVE. WARWICK, RI 02888 USA
SECRETARY	ELSA AUERBACH	33 SEDGWICK STREET JAMAICA PLAIN, MA 02130 USA

DIRECTOR	RICHARD HARDING	51 DEACONESS RD., APT 2A CONCORD, MA 01742 USA
DIRECTOR	SALLY CASTLEMAN	7 MOUNTAIN RD. LEXINGTON, MA 02420 USA
DIRECTOR	SUZANNE RUDALEVIGE	34 MCCAULEY RD. CAPE ELIZABETH, ME 04107 USA
PRESIDENT	KEVIN MCNALLY	40 MOUNT HOPE CIRCLE DUXBURY, MA 02332 USA
DIRECTOR	HARRY L JOHNSON	41 WAVERLY STREET BROOKLINE, MA 02445 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM P. ALDRICH 134 HOWIE AVE. WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 24 Day of June, 2013 at 12:44:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM P. ALDRICH
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2013 State of Rhode Island and Providence Plantations
All Rights Reserved