



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000025239

**2. Name of Corporation** New England Seafarers Mission, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 1 SEAVIEW AVE.

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROTECTING AND AIDING SAILORS AND IMMIGRANTS BY PROVIDING THEM WITH A TEMPORARY CHRISTIAN HOME AND BY MINISTERING GENERALLY TO THEIR PHYSICAL, MORAL AND SPIRITUAL NEEDS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LAWRENCE ANDREWS	55 CONVERSE STREET WAKEFIELD, MA 01880 USA
TREASURER	KEN HAMEL	1 CHANDLER DRIVE LONDONDERRY, NH 03053 USA
SECRETARY	LOUIS T ZACZKIEWICZ	28 MORELAND AVENUE LEXINGTON, MA 02421 USA

VICE PRESIDENT	KAREN PALMATIER	305 WHITWELL ST. QUNICY, MA 02169 USA
DIRECTOR	THE REV. STEPHEN CUSHING	547 NORTH AVE. WAKEFIELD, MA 01880 USA
DIRECTOR	THE REV. RYAN LEE	729 MASSACHUSETTS AVE. ARLINGTON, MA 02476 USA
DIRECTOR	DAN LEE	24 DALRYMPLE STREET. UNIT 2 JAMAICA PLAINS, MA 02130 USA
DIRECTOR	DANIEL O COTT	1117 BROADHOLME PLACE VIRGINIA BEACH, VA 23455 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ASHLEY PECKHAM 31 WEST MAIN ROAD PORTSMOUTH , RI 02871

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of June, 2013 at 11:25:28 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAWRENCE ANDEWS  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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