

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

1. Entity ID No. 000111092		2. Exact name of the Corporation  Campbell Builders, Inc.				
3. Principal office address 21 KNOWLES DRIVE			City WARWICK	State RI	Zip 02888	
. Business Phone No. 401-487-8901			5. State of Incorporation RHODE ISLAND			
PROVIDE CARPENT	EMODEL, REN 'RY ROUGH A	IOVATE, BUILD, SEL ND FINISH CARPEN	.L, DEVELOP REAL TRY	. ESTATE. TO		
Wiste Ofton Thursday	AMES AND ADD	(ESSES) ("X" BOX FOR A	TETACHMENT)	100		
President Name PETER CAMPBELL			Vice-President Name PETER CAMPBELL			
Street Address 21 KNOWLES DRIVE			Street Address 21 KNOWLES DRIVE			
City WARWICK	State RI	Zip <b>02888</b>	City WARWICK	State RI	Zip <b>02888</b>	
ecretary Name PETER CAMPBELL			Treasurer Name PETER CAMPBELL			
Street Address 21 KNOWLES DRIVE			Street Address 21 KNOWLES DRIVE			
Oity WARWICK	State RI	Zip <b>02888</b>	City WARWICK	State RI	Zip 02888	
B. LIST ALL DIRECTORS (	NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)	- Principal	<b> </b>	
Director Name PETER CAMPBELL			Director Name			
Street Address 21 KNOWLES DRIVE			Street Address 25 27			
City WARWICK	State RI	Zip <b>02888</b>	City	State	Zip R S	
rector Name		Director Name				
Street Address			Street Address			
City	State	Zip	City	State	Zip	
SHARES AUTHORIZED.	is A			("X" BOX FOR ATTAC		
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. see Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
		2,000	CNP	0.00		
	sheet.					

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File Date 20 12.4 15.5 15.5 15.5 15.5 15.5 15.5 15.5 15	Under penalty of perjury, I declare and a this report. Including any accompanying and that all statements contained herein	g schedules and statements
THE WAST WAR. THE	ette Lange	24 6-21-13
BY:	FILED OY Signature of Authorized Representative	Date
FOR SECRETARY OF STATE USE ONLY	PETER CAMPBELL	
The state of the s	44 JB L O C 0040	·

Form No. 630 Revised: 01/2012 JUN 2 5 2013 Print or Type Name of Authorized Representative

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