



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>66345</b>		2. Exact name of the Corporation <b>Ocean State Artisans</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>TO RAISE THE ARTISTIC CONSCIENCE OF RHODE ISLANDERS THROUGH VARIOUS MEDIUMS</b>			
5. Principal office address <b>55 ISLAND DRIVE</b>			City <b>COVENTRY</b>	State <b>RI</b>	Zip <b>02816</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Ronald Schmitz</b>			Vice-President Name <b>Nora McEntee</b>		
Street Address <b>60 Eldridge Street</b>			Street Address <b>2164 Cranston Street</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>Dorothy Deveraux</b>			Treasurer Name <b>Paul DiCarlo</b>		
Street Address <b>34 K G Ranch Road</b>			Street Address <b>55 Island Drive</b>		
City <b>Hope Valley</b>	State <b>RI</b>	Zip <b>02832</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Anthony Parriarca</b>			Director Name <b>Trish York</b>		
Street Address <b>111 Elberta Street</b>			Street Address <b>876 Warwick Ave.</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>
Director Name <b>Kathie Feeney</b>			Director Name <b>Joan Cramer</b>		
Street Address <b>14 Ingersoll Ave.</b>			Street Address <b>149 Spencer Woods Drive</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 841.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

JUN 25 2013

File Date \_\_\_\_\_

Check No \_\_\_\_\_ By Mme

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY CH # 1914

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paul DiCarlo 6/24/13  
 Signature of Officer Date

**Paul DiCarlo**  
 Print or Type Name of Officer  
**Treasurer**