



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000480955

**2. Name of Corporation** New England Raider Boosters

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 54 SERREL SWEET ROAD

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE FUNDS TO SUPPORT LOCAL AND NATIONAL CHARITIES, TO REPRESENT THE OAKLAND RAIDERS IN THE NEW ENGLAND AREA WITH INTEGRITY AND PASSION AND TO ORGANIZE RAIDERS FANS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON GOFFE	54 SERREL SWEET ROAD JOHNSTON, RI 02919 USA
TREASURER	KEVIN JANICKI	40 PETTIGREW DRIVE

		WARWICK, RI 02886 USA
SECRETARY	ADAM DALE	296 CHURCH AVENEUE WARWICK, RI 02989 USA
VICE PRESIDENT	JEFF LAFONTAINE	6 BALLOU STREET CUMBERLAND, RI 02865 USA
DIRECTOR	BRUCE HENDRICKSON	87 RYAN AVE. WARWICK, RI 02889 USA
DIRECTOR	CHUCK DAMON	41 SYCAMORE ST HOLBROOK, MA 02343 USA
DIRECTOR	CARLOS LOPEZ-ESTRADA	30 BATHELLOR AVENUE CRANSTON, RI 02920 USA
DIRECTOR	JOHN BUSWELL	23 DALE AVENUE QUINCY, MA 02169 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JASON D. GOFFE 54 SERREL SWEET ROAD JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of June, 2013 at 9:48:28 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JASON D. GOFFE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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