



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000736021

2. Name of Corporation The North Hills Condominium Association, Inc

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1560 DOUGLAS AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE OPERATION AND MANAGEMENT OF THE CONDOMINIUM WHICH IS TO BE CREATED UPON LANDS LOCATED IN THE CITY OF NORTH PROVIDENCE, STATE OF RHODE ISLAND, AND HEREAFTER REFERRED TO AS THE CONDOMINIUM.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RICHARD JOHN HENNESSEY JR	22 BURLINGAME ROAD SMITHFIELD , RI 02917 USA
DIRECTOR	RAYMOND DESROCHERS	38 PINE HILL AVE.

		JOHNSTON, RI 02919 USA
DIRECTOR	PASQUAINA PORRECA	1560 DOUGLAS AVE. APT. D45 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ROBERT F. BONIN JR.	1560 DOUGLAS AVE. APT TH03 NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	ELIZABETH VITI	1560 DOUGLAS AVE. APT. TH52 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MORTON SCHLESINGER	1560 DOUGLAS AVE. APT. A08 NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD J. HENNESSEY JR. 22 BURLINGAME ROAD SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of June, 2013 at 12:28:28 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD HENNESSEY JR
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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