



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$10.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is The Center for Sexual Pleasure and Health

If the entity's name is changing, state the new name: The Center for Sexual Pleasure and Health

**ARTICLE II**

If the corporate duration is changing, so state: X Perpetual     

If the corporate purpose is changing, so state:

PROVIDES SEX-POSITIVE SEXUALITY EDUCATION, RESEARCH OPPORTUNITIES, CULTURAL DIALOGUE, AND SUPPORT TO PROFESSIONAL AND NON-PROFESSIONAL AUDIENCES BY MEANS OF CLASSES, WORKSHOPS, PERFORMANCES, SOCIAL GATHERINGS, PRACTICAL SKILLS-BUILDING EVENTS, AND SIMILAR EVENTS. THE CENTER ALSO MAINTAINS A RESEARCH LIBRARY RELEVANT TO THESE PURPOSES.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is

and the names and addresses of the persons who are to serve as the directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | MEGAN ANDELLOUX                                       | 467 SMITHFIELD AVE<br>PAWTUCKET, RI 02860 USA                     |
| INCORPORATOR | MEGAN ANDELLOUX                                       | 467 SMITHFIELD AVE,<br>PAWTUCKET, RI 02860 USA                    |
| DIRECTOR     | DEREK ANDELLOUX                                       | 467 SMITHFIELD AVE<br>PAWTUCKET, RI 02860 USA                     |
| DIRECTOR     | AIDA MANDULEY   | 12 OBSERVATORY AVE<br>PROVIDENCE, RI 02906 USA                    |
| DIRECTOR     | KIRA MANSER   | 1319 LATONA STREET<br>PHILADELPHIA, PA 19147 USA                  |
| DIRECTOR     | REBECCA ALVAREZ                                       | 4921 CEDAR AVE NO. 3<br>PHILADELPHIA, PA 19143 USA                |

|          |                |   |
|----------|----------------|---|
| DIRECTOR | SHANNA KATZ    | WEST NEVADA PLACE<br>DENVER, CO 80226 USA                   |
| DIRECTOR | BRIAN FLAHERTY | 102 LOS ANGELES STREET<br>NEWTON, MA 02458 USA              |
| DIRECTOR | JOSEPH WINN    | 180 MASSACHUSETTS AVE, SUITE 301<br>ARLINGTON, MA 02474 USA |

If there are any other provisions to be amended, so state:

### ARTICLE III

The Amendment was adopted in the following manner:

**(check one box only)**

The amendment was adopted at a meeting of members held on , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

The amendment was adopted by a consent in writing on 6/20/2013 , signed by all members entitled to vote with respect thereto.

The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

### ARTICLE IV

Date when amendment is to become effective 6/29/2013  
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

**Signed this 28 Day of June, 2013 at 10:49:29 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

The Center for Sexual Pleasure and Health  
Corporate Name

By MEGAN ANDELLOUX

President or  Vice President (check one)

**AND**

By BRIAN FLAHERTY

Secretary or  Assistant Secretary (check one)





# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

