



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000027882

**2. Name of Corporation** BROWN PLAY SCHOOL

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 4 NEWMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI Zip: 02916 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PRESCHOOL FOR 3 AND 4 YEAR OLDS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JESSICA PARYLAK	40 HALIBURTON ROAD RUMFORD, RI 02916 USA
TREASURER	MOLLY KISELICA	27 CARPENTER ST. REHOBOTH, MA 02769 USA
SECRETARY	AMY LEBEAU	35 MAYFAIR DRIVE

		RUMFORD, RI 02916 USA
DIRECTOR	CAROLYN BIRBIGLIA	12 MONTAGUE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JACQUELINE COURTEMANCHE	66 JULIA DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	MARYA BALDWIN	28 GERTRUDE DRIVE RUMFORD, RI 02916 USA
DIRECTOR	MEGAN TROTTER-MAYO	95 FERRIS AVENUE RUMFORD, RI 02916 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CLAUDINE TAYLOR 4 NEWMAN AVENUE RUMFORD , RI 02916-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of June, 2013 at 12:15:29 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JESSICA PARYLAK  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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