



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000029990

2. Name of Corporation The Point Association of Newport, R.I.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 35 WILLOW STREET, C/O HILLAR SAREPERA

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

IMPROVEMENT AND PRESERVATION OF THE HISTORIC HERITAGE OF THE POINT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BETH CULLEN	19 BAYSIDE AVE. NEWPORT, RI 02840 USA
RECORDING SECRETARY	TOM KENNEDY	5 MAITLAND COURT NEWPORT, RI 02840 USA
TREASURER	TOM GOLDRICK	20 SECOND ST.

		NEWPORT, RI 02840 USA
FINANCE DIRECTOR	HILLAR SAREPERA	35 WILLOW STREET NEWPORT, RI 02840 USA
DIRECTOR	JOAN SIMMONS	112 SECOND STREET NEWPORT, RI 02840 USA
DIRECTOR	ALICE CLEMENTE	P.O. BOX 491 NEWPORT, RI 02840 USA
DIRECTOR	JACK MAYTUM	24 VAN ZANDT AVE. NEWPORT, RI 02840 USA
DIRECTOR	LAUREN CARSEN	11 WILLOW STREET NEWPORT, RI 02840 USA
SECOND VICE PRESIDENT	LAURIE SHAW	66 THIRD STREET NEWPORT, RI 02840 USA
CORRESPONDING SECRETARY	JOAN RAUCH	5 WILLOW STREET NEWPORT, RI 02840 USA
DIRECTOR	MAEVE SHEEHAN	15 BAYSIDE AVEENUE NEWPORT, RI 02840 USA
DIRECTOR	JOHN BROUGHAN	49 3/4 THIRD STREET NEWPORT, RI 02840 USA
FIRST VICE PRESIDENT	JANE HENCE	73 WASHINGTON STREET NEWPORT, RI 02840 USA
DIRECTOR	SUE BECKERS	106 SECOND STREET NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HILLAR SAREPERA 35 WILLOW STREET NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of June, 2013 at 1:47:30 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TOM GOLDRICK
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

