



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>19215</b>		2. Exact name of the Corporation <b>OCEAN STATE RADIOLOGY, INC.</b>			
3. Principal office address <b>11 SPINNAKER DRIVE</b>			City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>
4. Business Phone No. <b>(401) 247-2845</b>			5. State of Incorporation <b>RI</b>		
6. Brief description of the character of business conducted in Rhode Island <b>PRACTICE OF RADIOLOGY</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>PAUL C. HESSLER, III</b>			Vice-President Name <b>PAUL C. HESSLER, III</b>		
Street Address <b>11 SPINNAKER DRIVE</b>			Street Address <b>11 SPINNAKER DRIVE</b>		
City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>
Secretary Name <b>PAUL C. HESSLER, III</b>			Treasurer Name <b>PAUL C. HESSLER, III</b>		
Street Address <b>11 SPINNAKER DRIVE</b>			Street Address <b>11 SPINNAKER DRIVE</b>		
City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>PAUL C. HESSLER, III</b>			Director Name <b>NONE</b>		
Street Address <b>11 SPINNAKER DRIVE</b>			Street Address <b>NONE</b>		
City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>NONE</b>	State <b>NONE</b>	Zip <b>NONE</b>
Director Name <b>NONE</b>			Director Name <b>NONE</b>		
Street Address <b>NONE</b>			Street Address <b>NONE</b>		
City <b>NONE</b>	State <b>NONE</b>	Zip <b>NONE</b>	City <b>NONE</b>	State <b>NONE</b>	Zip <b>NONE</b>
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	COMMON	NO PAR

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 SECRETARY OF STATE  
 CORPORATIONS DIV  
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*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Paul C. Hessler III*      6-5-2013  
 Signature of Authorized Representative      Date

**FILED**

**PAUL C. HESSLER, III PRESIDENT**

Print or Type Name of Authorized Representative

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By 49-200647  
 A.A. 9:09 A.M.