



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000096590

**2. Name of Corporation** Rhode Island Manufacturers Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 333 BUCKLIN STREET  
THE ALLIED BUILDING

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENHANCE THE ABILITY OF RHODE ISLAND MANUFACTURERS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
EXECUTIVE DIRECTOR	WILLIAM MCCOURT	333 BUCKLIN ST. PROVIDENCE, RI 02907 USA
PRESIDENT	ROBERT NANGLE	1538 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA

SECRETARY	MARK FREEL	2800 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	PAUL ALLEN	1847 WEST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	DANIEL BECKER	301 METRO CENTER BLVD WARWICK, RI 02886 USA
DIRECTOR	JACK BIDDICK	25 AMFLEX DRIVE CRANSTON, RI 02821 USA
DIRECTOR	DAVID CHENEVERT	23A ASHTON PARKWAY CUMBERLAND, RI 02864 USA
DIRECTOR	MARK COUSINEAU	111 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	PHIL HURSH	538 MAIN STREET FISKEVILLE, RI 02823 USA
DIRECTOR	DAVID MARQUIS	15 NEW ENGLAND WAY LINCOLN, RI 02865 USA
DIRECTOR	ELLIS WALDMAN	303 ALLENS AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	BENJAMIN WHITE	1160 CRANSTON STREET CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK FREEL 333 BUCKLIN STREET THE ALLIED BUILDING PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 7 Day of July, 2013 at 5:42:32 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK FREEL  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07