



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000717430

2. Name of Corporation DebtWave Credit Counseling, Inc.

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: USA  
USA  
City or Town: USA State: RI Zip: 92123 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 8665 GIBBS DR.  
STE. 100  
City or Town: SAN DIEGO State: CA Zip: 92123 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FINANCIAL LITERACY EDUCATION PROGRAMS AND DEBT MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | ANTONY MURIGU                                  | 8665 GIBBS DR. SUITE 100<br>SAN DIEGO, CA 92123 USA        |
| TREASURER      | MICHAEL BUTSKO                                 | 27555 YNEZ ROAD. #120<br>TEMECULA, CA 92591 USA            |
| SECRETARY      | DOUGLAS TOKARIK                                | 1666 GARNET AVE. #206<br>SAN DIEGO, CA 92109 USA           |
| VICE PRESIDENT | MICHAEL BUTSKO                                 | 27555 YNEZ RD. #120                                        |

|         |                 |                                                    |
|---------|-----------------|----------------------------------------------------|
|         |                 | TEMECULA, CA 92591 CA                              |
| OFFICER | MICHAEL MARSDEN | 8665 GIBBS DR. STE. 100<br>SAN DIEGO, CA 92123 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 8 Day of July, 2013 at 1:44:32 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANTONY MURIGU  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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