

CHK # 1309 - \$3000



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.
Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

Form with sections 1-8 containing details for Buttonwoods Campers Association, including officers (President, Vice-President, Secretary, Treasurer) and directors (Judy Hebert, Tracy McCaughey, Jeffrey Harris).

SECRETARY OF STATE
CORPORATIONS DIV
JUL - 8 AM 11:29

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date
Check No
By:

FILED

JUL 08 2013

By 49-20114

A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Wm. F. McCaughey III
Date: July 3, 2013

WILLIAM F. MCCAUGHEY III

Print or Type Name of Officer

TREASURER

Title of Officer