



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000107540

2. Name of Corporation Roaring Brook Watershed Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 5077
City or Town: GREENE State: RI Zip: 02827 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ACQUIRE AND MAINTAIN INFORMATION RELATIVE TO, AND TO PROMOTE THE SOUND STEWARDSHIP OF THE NATURAL AND CULTURAL RESOURCES, TO IMPROVE THE WATER QUALITY, TO CONSERVE OPEN SPACE, WOODLANDS, WETLANDS AND GEOLOGICAL FEATURES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
TREASURER	GLENN UNDERWOOD	818 HOIPKINS HOLLOW RD GREENE, RI 02827 USA

SECRETARY	DAWN LOCKWOOD	899 HOPKINS HOLLOW RD GREENE, RI 02827 USA
PRESIDENT	RALPH PRATT	900 HOPKINS HOLLOW ROAD GREENE, RI 02827- USA
DIRECTOR	EDWARD E. JOHNSON	950 HOPKINS HOLLOW ROAD GREENE, RI 02827 USA
DIRECTOR	FAITH UNDERWOOD	818 HOPKINS HOLLOW RD GREENE, RI 02827 USA
DIRECTOR	WC MAYS III	700 PERRY HILL RD GREENEQ, RI 02827 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES H. HAHN, ESQ. 180 SOUTH MAIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 9 Day of July, 2013 at 8:38:32 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GLENN UNDERWOOD
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2013 State of Rhode Island and Providence Plantations
All Rights Reserved