| State                                                                                                      | of Rhode Island and P                                                 | rovidence Plantations              | Fee: \$50.0          |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------|----------------------|
|                                                                                                            | Office of the Secre                                                   | tary of State                      |                      |
| secretary of State                                                                                         | Division Of Busine<br>148 W. River<br>Providence RI 02<br>(401) 222-3 | Street<br>904-2615                 |                      |
| Business Corporation<br>Annual Report<br>Filing Period: January 1 - March                                  | 1                                                                     |                                    |                      |
| n accordance with R.I.G.L. 7-1.<br>annual report within thirty (30) d<br>c&d)) is subject to a penalty fee | ays after the time prescribed b                                       |                                    |                      |
| ANNUAL REPORT YEAR: 20                                                                                     | <u>13</u>                                                             |                                    |                      |
| 1. Corporate ID No. 0000                                                                                   | )97779                                                                |                                    |                      |
| 2. Name of Corporation JO                                                                                  | E'S PLACE, INC.                                                       |                                    |                      |
| 3. Street Address Principal B                                                                              | usiness Office:                                                       |                                    |                      |
| No. and Street: <u>1744 CRA</u><br>City or Town: <u>CRANST</u>                                             | <u>ANSTON STREET</u><br>' <u>ON</u>                                   | State: <u>RI</u> Zip: <u>02920</u> | Country: <u>USA</u>  |
| 4. Business Phone No.                                                                                      |                                                                       |                                    |                      |
| 401-946-5050                                                                                               |                                                                       |                                    |                      |
| 5. State of Incorporation                                                                                  |                                                                       |                                    |                      |
| State: <u>RI</u>                                                                                           |                                                                       |                                    |                      |
| 6. Brief Description of the Ch                                                                             | aracter of Business Conduc                                            | ted in Rhode Island                |                      |
| RETAIL SALES OF PERFU                                                                                      | IME, CLOTHING AND GE                                                  | NERAL MERCHANDISE                  | <u>.</u>             |
| 7. Names and Addresses of t                                                                                | he Officers and Directors:                                            |                                    |                      |
| All officers and directors in<br>Incorporator is no longer                                                 | nust be listed. If officers an applicable; please delete.             | d/or directors have been e         | ected, the title     |
| Title                                                                                                      | Individual Name                                                       | Addres                             | S                    |
|                                                                                                            | First, Middle, Last, Suffix                                           | Address, City or Town, State       | e, Zip Code, Country |
| PRESIDENT                                                                                                  | JOSEPH MCFADDEN                                                       | 1744 CRANST                        |                      |
|                                                                                                            |                                                                       | CRANSTON, RI 02                    | 2920 054             |

| Class of Stock                                                                                                                                                                                                                                                                 | Series of Stock                                                                                                                                 | Par Value Per Share                                                                                                               | Total Authorized<br>Shares<br>Number of Shares              | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|
| CNP                                                                                                                                                                                                                                                                            |                                                                                                                                                 | \$0.0000                                                                                                                          | 8,000.00                                                    | 100                                                                  |
| corporation is in the hand<br>corporation by the receive<br>Signed this 12 Day of July,<br>individuals signing this inst<br>signatory, under penalties of<br>act and deed of the corpora<br>electronic filing, in complia.<br>By LORI A. MCFADDEN<br>Signature of Authorized F | er or trustee.<br>, 2013 at 3:31:32 PM<br>rument constitutes th<br>of perjury, that this in<br>ution, and that the fac<br>nce with R.I. Gen. La | <b>I.</b> This electronic sign<br>the affirmation or ackn<br>astrument is that indiv<br>acts stated herein are th<br>tws § 7-1.2. | ature of the indiv<br>owledgement of a<br>idual's act and d | idual or<br>the<br>eed or the                                        |
|                                                                                                                                                                                                                                                                                |                                                                                                                                                 |                                                                                                                                   |                                                             |                                                                      |
| VICE PRESIDENT                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                                                                   |                                                             |                                                                      |
| <u>VICE PRESIDENT</u><br>Title                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                                                                   |                                                             |                                                                      |
|                                                                                                                                                                                                                                                                                | cepted for filing if an                                                                                                                         | officer has executed                                                                                                              | the form and he/s                                           | she is not                                                           |
| Title<br>This report cannot be ac                                                                                                                                                                                                                                              | cepted for filing if an                                                                                                                         | officer has executed                                                                                                              | the form and he/s                                           | she is not                                                           |