



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000792792

2. Name of Corporation The Student Conservation Association, Inc.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD  
SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 4245 NORTH FAIRFAX DRIVE  
SUITE 825

City or Town: ARLINGTON State: VA Zip: 22203 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO BUILD THE NEXT GENERATION OF CONSERVATION LEADERS AND INSPIRE  
LIFELONG STEWARDSHIP OF OUR ENVIRONMENT AND COMMUNITIES BY ENGAGING  
YOUNG PEOPLE IN HANDS-ON SERVICE TO THE LAND.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	DALE M PENNY	4245 NORTH FAIRFAX DRIVE SUITE 825 ARLINGTON, VA 22203 USA
CFO	RICHARD J SEAMAN	4245 NORTH FAIRFAX DRIVE SUITE 825 ARLINGTON, VA 22203 USA
ASSISTANT SECRETARY	VALERIE BAILEY	4245 NORTH FAIRFAX DRIVE SUITE 825

		ARLINGTON, VA 22203 USA
DIRECTOR	MARGARET BROWN	PO BOX 93330 ANCHORAGE, AK 99509 USA
DIRECTOR	JOAN COUSAR	3700 RICHMOND STREET JACKSONVILLE, FL 32205 USA
DIRECTOR	CHARLES D DICKEY III	144 MADRONA PLACE E SEATTLE, WA 98112 USA
DIRECTOR	DAYTON R DUNCAN	PO BOX 835 WALPOLE, NH 03608 USA
DIRECTOR	LILLIAN E FALESE	3814 OXFORD STREET NAPA, CA 94558 USA
DIRECTOR	EDMUND BARTLETT	4 WEST MELROSE STREET CHEVY CHASE, MD 20815 USA
DIRECTOR	PATRICIA BACON	17 SUNSHINE AVENUE SAUSALITO, CA 94965 USA
DIRECTOR	ROBERT ALDAG III	8612 N 66TH PLACE PARADISE VALLEY, AZ 85253 USA
DIRECTOR	G. ROBERT WALLACE	1299 PENNSYLVANIA AVE, NW WASHINGTON, DC 20004 USA
DIRECTOR	CHARLES S VOSMIK	4245 NORTH FAIRFAX DRIVE SUITE 825 ARLINGTON, VA 22203 USA
DIRECTOR	THOMAS B SHEPARD	173 W BLITHEDALE AVENUE MILL VALLEY, CA 94941 USA
DIRECTOR	STEVEN T SEWARD	1500 FOURTH AVENUE, SUITE 600 SEATTLE, WA 98101 USA
DIRECTOR	DEAN W FISCHER	175 W JACKSON BLVD, STE 2260 CHICAGO, IL 60604 USA
DIRECTOR	JOHN GORDON	213 WASHINGTON STREET, 16TH FL. NEWARK, NJ 07102 USA
DIRECTOR	TIMOTHY GRATTO	PO BOX 869077 PLANO, TX 25086 USA
DIRECTOR	JOHN REYNOLDS	5059 BROOK VIEW ROAD CROZET, VA 22932 USA
DIRECTOR	SHANNON QUIST	1517 N. BARTON STREET ARLINGTON, VA 22201 USA
DIRECTOR	JACQUELINE OLDHAM	PO BOX 1465 ESTES PARK, CO 80517 USA
DIRECTOR	JOAN B MURPHY	7273 N. CENTRAL AVENUE PHOENIX, AZ 85020 USA
DIRECTOR	ALAN MINTZ	1050 THOMAS JEFFERSON ST., NW WASHINGTON, DC 20007 USA
DIRECTOR	PATRICIA MERRITT	299 PARK AVENUE, 25TH FL NEW YORK, NY 10171 USA
DIRECTOR	JOHN HOWARD	545 THERESA DRIVE BOULDER, CO 80303 USA
DIRECTOR	STEVEN C HOLTZMAN	1999 HARRISON STREET, SUITE 900 OAKLAND, CA 94612 USA
DIRECTOR	GEORGE HATCH	49 ARBOR STREET WENHAM, MA 01984 USA
DIRECTOR	BLANE HARDING	COLORADO STATE UNIVERSITY, CAMPUS DELIVERY 1701 FORT COLLINS, CO 80523 USA
DIRECTOR	MARTIN M HALE	125 HIGH STRET, SUITE 801 BOSTON, MA 02110 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of July, 2013 at 3:23:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RICHARD J. SEAMAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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