



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000031071

**2. Name of Corporation** RHODE ISLAND SOCIETY OF PROFESSIONAL LANDSURVEYORS, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 410 TIOGUE AVENUE

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A PROFESSIONAL ASSOCIATION OF REGISTERED PROFESSIONAL LAND SURVEYORS WHICH PROVIDES A FORUM FOR DISCUSSION CONCERNING SURVEYING AND SURVEYING STANDARDS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name   | Address                                  |
|-----------|-------------------|--|
| PRESIDENT | EDWARD J. O'BRIEN | 24 GREEN ST.<br>CUMBERLAND, RI 02864 USA |

|                |                  |  |
|----------------|------------------|--|
| TREASURER      | AMY N. SONDER    | 2505 BOSTON NECK RD.<br>SAUNDERSTOWN, RI 02874 USA |
| SECRETARY      | MICHAEL HAYES    | 27ELMGROVE AVE.<br>JOHNSTON, RI 02919 USA          |
| VICE PRESIDENT | DAVID D. GARDNER | 1 HOPE COURT<br>BARRINGTON, RI 02806 USA           |
| DIRECTOR       | DONALD MEDEIROS  | 291 LONG HWY<br>LITTLE COMPTON, RI 02837 USA       |
| DIRECTOR       | JOHN ROCKWELL    | 57 ARNOLD AVE<br>CRANSTON, RI 02905 USA            |
| DIRECTOR       | ROGER BRIGGS     | 120 JOHNSON ROAD<br>FOSTER, RI 02825 USA           |
| DIRECTOR       | PATRICIA KELLY   | 749 STAFFORD ROAD<br>TIVERTON, RI 02878 USA        |
| DIRECTOR       | MARC THAYER      | 12 COLUMBIA ROAD<br>MIDDLETOWN, RI 02842 USA       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD A. LEBEL, ESQ. 171 CHASE ROAD P.O. BOX 8 PORTSMOUTH , RI 02871

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 17 Day of July, 2013 at 9:35:33 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EDWARD J. O'BRIEN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07