



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000028998

**2. Name of Corporation** Smithfield Girl's Softball League, Incorporated

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 17393

City or Town: SMITHFIELD State: RI Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RECREATIONAL GIRLS SOFTBALL LEAGUE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	BRANDY NARDUCCI	36 LAKESIDE DRIVE SMITHFIELD, RI 02917 USA
SECRETARY	JONI FERREIRA	98 INDIAN RUN TRAIL SMITHFIELD, RI 02917 USA
PLAYER AGENT	JIM SIDDALL	171 RIDGE ROAD

		SMITHFIELD, RI 02917 USA
PRESIDENT	MICHAEL OLIVEIRA	15 KENNSINGTON ST. SMITHFIELD, RI 02917 USA
DIRECTOR	GERALD CAMPBELL	16 GLENNA DRIVE SMITHFIELD, RI 02917 USA
VICE PRESIDENT	PAULINE LONG	24 WILLOW ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	MIKE COSTA	3 PRIMROSE DRIVE SMITHFIELD, RI 02917 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GERARD C. CAMPBELL 16 GLENNA DRIVE SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 17 Day of July, 2013 at 11:53:33 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRANDY NARDUCCI

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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