

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2013** 

1. Corporate ID No. 000026242

**2.** Name of Corporation <u>ALUMNI HOUSE CORPORATION OF RHODE ISLAND BETA</u> CHAPTER OF PHI KAPPA PSI FRATERNITY

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 121 FRANCIS HORN DRIVE

City or Town: KINGSTON State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

## OWN AND MANAGE A FRATERNITY HOUSE AT THE UNIVERSITY OF RHODE ISLAND.

## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address  |  |  |
|-----------|-----------------------------|--|--|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country  |  |  |
| PRESIDENT | CHRIS CONTI                 | 362 MIDDLE HGWY<br>BARRINGTON, RI 02806 USA      |  |  |
| TREASURER | JOE HART                    | 121 FRANCIS HORN DRIVE<br>KINGSTON, RI 02881 USA |  |  |

| SECRETARY      | ERIC P.W. HALL | 100 JEFFERSON BLVD SUITE 200<br>WARWICK, RI 02881 USA |
|----------------|----------------|---|
| DIRECTOR       | JOE HART       | 121 FRANCIS HORN DRIVE<br>KINGSTON, RI 02881 USA      |
| VICE PRESIDENT | TOM LINHARES   | 182 W. MAIN RD<br>PORTSMOUTH, RI 02871 USA            |
| DIRECTOR       | CHRIS CONTI    | 362 MIDDLE HGWY<br>BARRINGTON, RI 02806 USA           |
| DIRECTOR       | TOM LINHARES   | WEST MAIN ROAD<br>PORTSMOUTH, RI 00000 USA            |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOE HART 121 FRANCIS HORN DRIVE KINGSTON, RI 02881

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

**Signed this 17 Day of July, 2013 at 3:58:33 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

| $\mathbf{R}\mathbf{v}$ | I | $\cap$ | $\mathbf{E}$ | Η | Δ | R٦ | Г |
|------------------------|---|--------|--------------|---|---|----|---|
| 1) V                   |   | •      | ו לו         |   | ᄸ | 1  |   |

Signature of Officer of the Corporation

| President or _        | _ Vice President or | Secretary or      | Assistant Secretary or |
|-----------------------|---------------------|-------------------|------------------------|
| <b>X</b> Treasurer or | Receiver or         | Trustee (check or | ne)                    |

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

 $\ensuremath{@}$  2007 - 2013 State of Rhode Island and Providence Plantations All Rights Reserved