



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>000145930</u>		2. Exact name of the Corporation <u>DENS FACILITY SERVICES, INC.</u>			
3. Principal office address <u>31 Route 13</u>		City <u>BROOKLINE</u>	State <u>MA</u>	Zip <u>03033</u>	
4. Business Phone No. <u>603-279-7400</u>		5. State of Incorporation <u>MA</u>			
6. Brief description of the character of business conducted in Rhode Island <u>MANAGEMENT AND MAINTENANCE FOR BIODPHARMACEUTICAL INDUSTRIES</u>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>ROY F GREENWALD</u>			Vice-President Name <u>BRIAN WALSH</u>		
Street Address <u>23 MYDPIA RD</u>			Street Address <u>23 OTIS HILL ROAD</u>		
City <u>WINCHESTER</u>	State <u>MA</u>	Zip <u>01890</u>	City <u>Hingham</u>	State <u>MA</u>	Zip <u>01890</u>
Secretary Name			Treasurer Name <u>CHARLES PIERCE</u>		
Street Address			Street Address <u>385 DEPOT ROAD</u>		
City	State	Zip	City <u>MASON</u>	State <u>NH</u>	Zip <u>03048</u>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>ROY F GREENWALD</u>			Director Name		
Street Address <u>23 MYDPIA RD</u>			Street Address		
City <u>WINCHESTER</u>	State <u>MA</u>	Zip <u>01890</u>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES <u>100</u>	CLASS/SERIES <u>CNP</u>	PAR VALUE <u>NO PAR</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FILED

JUL 17 2013

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

FOR SECRETARY OF STATE USE ONLY

By MAC

CHARLES C PIERCE

Print or Type Name of Authorized Representative

CR #10159