



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000028664

**2. Name of Corporation** Moosup Valley Grange No. 26

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 6502 FLAT RIVER ROAD

City or Town: GREENE

State: RI Zip: 02827 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A FAMILY FRATERNAL COMMUNITY SERVICE ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES T. CHASE	457 HILL FARM ROAD COVENTRY, RI 02816 USA
TREASURER	PAUL RUSH	6502 FLAT RIVER ROAD GREENE, RI 02827 USA
SECRETARY	BARBARA RUSH	6502 FLAT RIVER ROAD

		GREENE, RI 02827 USA
DIRECTOR	JOYCE CHASE	457 HILL FARM ROAD COVENTRY, RI 02816
VICE PRESIDENT	WENDY KNOWLTON	850 BROADWAY EAST PROVIDENCE, RI 02814 USA
DIRECTOR	WALTER HARTLEY	601 HARTFORD PIKE NORTH SCITUATE, RI 02857 USA
DIRECTOR	PAUL RUSH	6502 FLAT RIVER ROAD GREENE, RI 02827 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BARBARA RUSH 6502 FLAT RIVER ROAD GREENE , RI 02827-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 29 Day of July, 2013 at 12:20:36 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA RUSH  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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