



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000136922</b>		2. Exact name of the Corporation <b>Working Rhode Island</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>To promote and defend the rights of working people in the State of Rhode Island</b>			
5. Principal office address <b>c/o NEARI, 99 Bald Hill Road</b>		City <b>Cranston</b>		State <b>RI</b>	Zip <b>02920</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>George H Nee</b>		Vice-President Name			
Street Address <b>194 Smith Street</b>		Street Address			
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City	State	Zip
Secretary Name <b>Robert A Walsh Jr</b>		Treasurer Name <b>Robert A Walsh Jr</b>			
Street Address <b>99 Bald Hill Road</b>		Street Address <b>99 Bald Hill Road</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name <b>George H Nee</b>		Director Name <b>Robert A Walsh Jr</b>			
Street Address <b>194 Smith Street</b>		Street Address <b>99 Bald Hill Road</b>			
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Maureen Martin</b>		Director Name <b>Frank Flynn</b>			
Street Address <b>194 Smith Street</b>		Street Address <b>356 Smith Street</b>			
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

7/26/2013

Date

**Robert A Walsh Jr**

Print or Type Name of Officer

**Secretary Treasurer**

Title of Officer

**FILED**

**JUL 29 2013**

BY

**555**

Working Rhode Island Board of Directors 2013  
Corporate ID No. 136922

**Officers**

**GEORGE H. NEE**

**Chairman/President**

*President,*

*Rhode Island AFL-CIO*

194 Smith Street, Providence, RI 02908

Tel. 272-6870 / Fax 273-5128

**ROBERT A. WALSH, JR., Secretary/Treasurer**

*Executive Director*

*National Education Association Rhode Island*

99 Bald Hill Road

Cranston, RI 02920

Tel. 463-9630 / Fax 463-5337

**Directors**

**FRANK ANNUNZIATO**

*Executive Director*

*American Association of University Professors/University of Rhode Island*

302 Roosevelt Hall, URI, Kingston, RI 02881

Tel. 874-2532 / Fax 874-5147

**LINDA McDONALD**

*President*

*United Nurses and Allied Professionals*

375 Branch Avenue, Providence, RI 02904

Tel. 831-3647 / 83103677

**J. MICHAEL DOWNEY**

*President / RI Council 94*

*American Federation of State, County and Municipal Employees*

1179 Charles Street, North Providence, RI 02904

Tel. 724-5900 / Fax 724-2060

**FRANK A. CICCONE, III**

*Field Representative*

*RI Laborers' District Council*

410 South Main Street, Providence, RI 02903

Tel. 331-1033 / Fax 751-1591

**MICHAEL SABATONI**

*President*

*Rhode Island Building Trades*

410 South Main Street, Providence, RI 02903

Tel. 751-6565/ Fax 751-1591

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**JIM RILEY**

Secretary/Treasurer  
*United Food and Commercial Workers, Local 328*  
278 Silver Spring Street, Providence, RI 02904  
Tel. 861-0300 / Fax 331-7965

**DAVID MELLON**

President  
*Rhode Island Brotherhood of Correctional Officers*  
600 New London Ave, Cranston, RI 02920-3050  
Tel. 943-4110 / Fax

**MAUREEN MARTIN**

Secretary-Treasurer  
*Rhode Island AFL-CIO*  
194 Smith Street, Providence, RI 02908  
Tel. 751-7100 / Fax 331-8533

**LAWRENCE E. PURTILL**

President  
*National Education Association Rhode Island*  
99 Bald Hill Road  
Cranston, RI 02920  
Tel. 463-9630 / Fax 463-5337

**FRANK FLYNN**

President  
*Rhode Island Federation of Teachers and Health Professionals, AFT*  
356 Smith Street, Providence, RI 02908  
Tel. 273-9800 / Fax 331-8815

**PHILLIP KEEFE**

President  
*R.I. Alliance of Social Service Employees*  
*Service Employees International Union,*  
*Local 580*  
1258 Elmwood Avenue, Unit 1, Providence, RI 02907  
Tel. 785-0206 / Fax 461-7948

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**Registered Agent:**

**GERARD COBLEIGH, Esq.**  
*Cobleigh, Sprague & Giacobbe*  
70 Jefferson Blvd., #6  
Warwick, RI 02888  
Tel. 941-5900 / Fax 461-4107

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JUL 29 2013

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