



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000136922</b>		2. Exact name of the Corporation <b>Working Rhode Island</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>To promote and defend the rights of working people in the State of Rhode Island</b>			
5. Principal office address <b>c/o NEARI, 99 Bald Hill Road</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
President Name <b>George H Nee</b>			Vice-President Name		
Street Address <b>194 Smith Street</b>			Street Address		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City	State	Zip
Secretary Name <b>Robert A Walsh Jr</b>			Treasurer Name <b>Robert A Walsh Jr</b>		
Street Address <b>99 Bald Hill Road</b>			Street Address <b>99 Bald Hill Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)</b> <input checked="" type="checkbox"/>					
Director Name <b>George H Nee</b>			Director Name <b>Robert A Walsh Jr</b>		
Street Address <b>194 Smith Street</b>			Street Address <b>99 Bald Hill Road</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Maureen Martin</b>			Director Name <b>Frank Flynn</b>		
Street Address <b>194 Smith Street</b>			Street Address <b>356 Smith Street</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02908</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* \_\_\_\_\_ 7/26/2013  
 Signature of Officer Date

**FILED**

JUL 29 2013

**Robert A Walsh Jr**  
 Print or Type Name of Officer  
**Secretary Treasurer**  
 Title of Officer

Working Rhode Island Board of Directors 2013  
Corporate ID No. 136922

**Officers**

**GEORGE H. NEE**

**Chairman/President**

*President,*

*Rhode Island AFL-CIO*

194 Smith Street, Providence, RI 02908

Tel. 272-6870 / Fax 273-5128

**ROBERT A. WALSH, JR., Secretary/Treasurer**

*Executive Director*

*National Education Association Rhode Island*

99 Bald Hill Road

Cranston, RI 02920

Tel. 463-9630 / Fax 463-5337

**Directors**

**FRANK ANNUNZIATO**

Executive Director

*American Association of University Professors/University of Rhode Island*

302 Roosevelt Hall, URI, Kingston, RI 02881

Tel. 874-2532 / Fax 874-5147

**LINDA McDONALD**

President

*United Nurses and Allied Professionals*

375 Branch Avenue, Providence, RI 02904

Tel. 831-3647 / 83103677

**J. MICHAEL DOWNEY**

President / RI Council 94

*American Federation of State, County and Municipal Employees*

1179 Charles Street, North Providence, RI 02904

Tel. 724-5900 / Fax 724-2060

**FRANK A. CICCONE, III**

Field Representative

*RI Laborers' District Council*

410 South Main Street, Providence, RI 02903

Tel. 331-1033 / Fax 751-1591

**MICHAEL SABATONI**

President

*Rhode Island Building Trades*

410 South Main Street, Providence, RI 02903

Tel. 751-6565/ Fax 751-1591

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**JIM RILEY**

Secretary/Treasurer  
*United Food and Commercial Workers, Local 328*  
278 Silver Spring Street, Providence, RI 02904  
Tel. 861-0300 / Fax 331-7965

**DAVID MELLON**

President  
*Rhode Island Brotherhood of Correctional Officers*  
600 New London Ave, Cranston, RI 02920-3050  
Tel. 943-4110 / Fax

**MAUREEN MARTIN**

Secretary-Treasurer  
*Rhode Island AFL-CIO*  
194 Smith Street, Providence, RI 02908  
Tel. 751-7100 / Fax 331-8533

**LAWRENCE E. PURTILL**

President  
*National Education Association Rhode Island*  
99 Bald Hill Road  
Cranston, RI 02920  
Tel. 463-9630 / Fax 463-5337

**FRANK FLYNN**

President  
*Rhode Island Federation of Teachers and Health Professionals, AFT*  
356 Smith Street, Providence, RI 02908  
Tel. 273-9800 / Fax 331-8815

**PHILLIP KEEFE**

President  
*R.I. Alliance of Social Service Employees*  
*Service Employees International Union,*  
*Local 580*  
1258 Elmwood Avenue, Unit 1, Providence, RI 02907  
Tel. 785-0206 / Fax 461-7948

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**Registered Agent:**

**GERARD COBLEIGH, Esq.**  
*Cobleigh, Sprague & Giacobbe*  
70 Jefferson Blvd., #6  
Warwick, RI 02888  
Tel. 941-5900 / Fax 461-4107

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JUL 29 2013

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