



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>91597</b>		2. Exact name of the Corporation <b>The Rhode Island Computer Museum, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Preservation of obsolete computing devices and educational activities.</b>			
5. Principal office address <b>49 Waldron Avenue</b>		City <b>North Kingstown</b>		State <b>RI</b>	Zip <b>02852</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Ronald Fraser</b>			Vice-President Name <b>Russell R. Goodman</b>		
Street Address <b>11 Granger Road</b>			Street Address <b>49 Waldron Avenue</b>		
City <b>Westborough</b>	State <b>MA</b>	Zip <b>01581</b>	City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>
Secretary Name <b>Dan Berman</b>			Treasurer Name <b>Rev. Merle K. Peirce</b>		
Street Address <b>131 Duck Cove Drive</b>			Street Address <b>1 Bates Avenue</b>		
City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Spencer Goldstein</b>			Director Name <b>James Cottrell</b>		
Street Address <b>40 Indian Ridge Road</b>			Street Address <b>30 Mesa Drive</b>		
City <b>Sudbury</b>	State <b>MA</b>	Zip <b>01776</b>	City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>
Director Name <b>Jarod Falcon</b>			Director Name		
Street Address <b>45B Curtis Avenue</b>			Street Address		
City <b>Marlborough</b>	State <b>MA</b>	Zip <b>01752</b>	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

7-15-2013

Date

Rev. Merle K. Peirce

Print or Type Name of Officer

Treasurer

Title of Officer

FILED  
JUL 29 2013  
By 49-202706  
H. A. 12:08p.m.