

AMENDED



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

AMENDED

2013

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>72474</b>		2. Exact name of the Corporation <b>WYMAN &amp; SON ELECTRIC, INC.</b>			
3. Principal office address <b>100 PALMER AVENUE</b>			City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>
4. Business Phone No. <b>(401)732-0032</b>			5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief description of the character of business conducted in Rhode Island <b>ELECTRIC CONTRACTOR</b>					
President Name <b>DAVID W.L. WYMAN, SR.</b>			Vice-President Name <b>DAVID W.L. WYMAN, JR.</b>		
Street Address <b>100 PALMER AVENUE</b>			Street Address <b>57 OCEAN AVENUE</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>KAREN WYMAN</b>			Treasurer Name <b>DAVID W.L. WYMAN, JR.</b>		
Street Address <b>100 PALMER AVENUE</b>			Street Address <b>57 OCEAN AVENUE</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES <b>600</b>	CLASS/SERIES <b>N/A</b>	PAR VALUE <b>NONE</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**JUL 29 2013**

By **A.A. 11:57 AM**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

**DAVID W.L. WYMAN, SR., PRESIDENT**

Print or Type Name of Authorized Representative

Date

**7/24/13**

Wyman & Sons Electric, Inc.  
Amended Filing  
Entity ID No. 72474  
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ATTACHMENT FOR CORPORATE OFFICERS 2013

Vice-President Name  
Shawn Bazinet

Street Address  
196 Grove Avenue

<u>City</u>	<u>State</u>	<u>Zip</u>
Warwick	RI	02889



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

