



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000028685

2. Name of Corporation Providence Public Library

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 150 EMPIRE STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PUBLIC LIBRARY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT K TAYLOR	180 SOUTH MAIN ST. PROVIDENCE, RI 02903 USA
TREASURER	JOAN M CAINE	68 SOUTH MAIN ST. PROVIDENCE, RI 02903 USA
SECRETARY	ELIZABETH DEBS	140 BROWN ST.

		PROVIDENCE, RI 02906 USA
DIRECTOR	SHAUN BUCKLER	250 LLOYD AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	SAM COALE	26 E. MAIN ST., MENEELY 311 NORTON, MA 02766 USA
DIRECTOR	JULIUS KOLAWOLE	242 WARRINGTON ST. PROVIDENCE, RI 02907 USA
DIRECTOR	WILLIAM S. SIMMONS	BOX 1921, GIDDINGS, ROOM 102 PROVIDENCE, RI 02912 USA
DIRECTOR	HOWARD E WALKER	P.O. BOX 299 HOPE VALLEY, RI 02832 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CARINDA S. PALUMBO 150 EMPIRE STREET PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of July, 2013 at 1:32:36 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT K. TAYLOR
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2013 State of Rhode Island and Providence Plantations
All Rights Reserved