



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Domestic Non-Profit  
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000031018

2. Name of Corporation The Rhode Island Society of Certified Public Accountants

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 45 ROYAL LITTLE DRIVE

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A PROFESSIONAL MEMBERSHIP ASSOCIATION FOR CERTIFIED PUBLIC ACCOUNTANTS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	STEVEN J. URSILLO JR. First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country C/O SPARROW JOHNSON & URSILLO,1300 DIVISION RD. WEST WARWICK, RI 02893 USA
TREASURER	JOHN M. MATHIAS	C/OPICCERELLI, GILSTEIN & CO., 144 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
SECRETARY	BARBARA J. PERINO	C/O WTC, 23 BROAD STREET WESTERLY, RI 02891 USA

VICE PRESIDENT	KENNETH J. ANDSAGER	C/O ANDSAGER, BARTLETT & PIERONI, ONE CATAMORE BLVD. EAST PROVIDENCE, RI 02914 USA
IMMEDIATE PAST PRESIDENT	SAMUEL SULS	34 CAPWELL AVE. PAWTUCKET, RI 02860 USA
PRESIDENT-ELECT	JAMES E. MORRISON	C/O TEKNOR APEX CO.,505 CENTRAL AVE. PAWTUCKET, RI 02861 USA
EXECUTIVE DIRECTOR	ROBERT ALAN MANCINI	RISCPA 45 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
DIRECTOR	ELIZABETH A. CANNATA CPA	JWU 8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID J. LUCIER CPA	1308 ATWOOD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	PATRICK QUINN CPA	C/O CBIZ TOFIAS/MAYER HOFFMAN MCCANN,PC,130 BELLEVUE AV NEWPORT, RI 02840 USA
DIRECTOR	JOHN C. AYERS CPA	C/O MORGAN STANLEY SMITHY BARNEY, 1 FIN. PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	DONNA GOUVEIA	C/O VISITING NURSE HOME CARE,6 BLACKSTONE PLACE LINCOLN, RI 02865 USA
DIRECTOR	LYNNE M. MALONE	C/OYMCA,371 PINE ST. PROVIDENCE, RI 02903 USA
DIRECTOR	MICHELLE CULLION	C/O DISANTO PRIEST & CO.,117 METRO CENTER BLVD. WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. MANCINI 45 ROYAL LITTLE DRIVE PROVIDENCE , RI 02904

**Signed this 30 Day of July, 2013 at 10:53:36 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN J. URSILLO, JR.  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

