

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| . Entity ID No.   | 2. Exact nar                  | ne of the Corporation       |  |   |  |
|---|-------------------------------|-----------------------------|--|---|--|
| 000058690   | RHODE ISLAND LABEL WORKS, INC |                             |  |   |  |
| Principal office address  14 CLYDE STREET   |                               | City<br>WEST WARWICK        | State RI                               | Zip<br><b>02893</b>   |  |
| 4. Business Phone No.<br><b>40 828-6400</b>   |                               |                             | 5. State of Incorporation RHODE ISLAND |   |  |
| Brief description of the char<br>MANUFACTURER/CO  |                               |                             |  | RINTED MATERIA  | L  |
| LIST ALL OFFICERS (NAI  | MES AND ADDR                  | ESSES) ("X" BOX FOR A       | TTACHMENT)                             |   |  |
| President Name WILLIAM H COLE   |                               |                             | Vice-President Name NONE               |   |  |
| reet Address<br>14 CLYDE STREET   |                               |                             | Street Address                         |   |  |
| ity<br>WEST WARWICK   | State<br>RI                   | Zip<br><b>02893</b>         | City                                   | State   | Zip  |
| Secretary Name BARBARA R COLE   |                               |                             | Treasurer Name BARBARA R. COLE         |   |  |
| Street Address 14 CLYDE STREET  |                               |                             | Street Address 14 CLYDE STREET         |   |  |
| ity<br>WEST WARWICK   | State RI                      | Zip<br><b>02893</b>         | City<br>WEST WARWICH                   | State RI  | Zie C.                               |
| LIST <u>ALL</u> DIRECTORS (N  | AMES AND ADD                  | RESSES) ("X" BOX FOR        |  |   |  |
| Director Name  NONE   |                               |                             | NONE $\omega$                          |   |  |
| reet Address  |                               | 3 3                         |  |   |  |
| ty  | State                         | Zip                         | City                                   | State   | Zip: 51  |
| rector Name   |                               |                             | Director Name                          |   |  |
| Street Address  |                               |                             | Street Address                         |   |  |
| ty  | State                         | Zip                         | City                                   | State   | Zip  |
| SHARES AUTHORIZED   |                               |                             | 10. SHARES ISSUED                      | "X" BOX FOR ATTACI  | IMENT)   |
|   |                               |                             | NUMBER OF SHARES                       | CLASS/SERIES  | PAR VALUE  |
| his information is currently of record in the Office of the Secretary  f State. Changes require an additional filing.  ee Section 9 of instruction sheet. |                               |                             | 600                                    | COMMON  | NONE   |
| his report must be executed   |                               | corporation by an authorize | ed representative. If the co           | prporation is in the hand   | s of a receiver or trustee,  |
| •   |                               | st be executed on behalf of | the corporation by the red             | ceiver or trustee.  |  |
| File Date   |                               | rilleu 115                  | this report, including                 | jury, I declare and affil<br>g any accompanying s<br>its contained <del>ha</del> rgin a | rm that I have examined<br>chedules and statemen<br>re-true and correct. |
| Check No  | <u> </u>                      | JUL 3 1 2013                | Parels                                 | m III   | 1/18   |
| By:   |                               | - JOH 3 1 7013              | Signature of Authoriz                  |   | Date   |

Form No. 630 Revised: 01/2012 Print or Type Name of Authorized Representative