



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |   |   |                    |                     |
|--|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID No.<br><b>82043</b>   |                    | 2. Exact name of the Corporation<br><b>D.S.F. REALTY, LTD</b> |   |                    |                     |
| 3. Principal office address<br><b>1444 WARWICK AVENUE</b>  |                    |   | City<br><b>WARWICK</b>                          | State<br><b>RI</b> | Zip<br><b>02889</b> |
| 4. Business Phone No.  |                    |   | 5. State of Incorporation<br><b>RI</b>          |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>TO OWN, OPERATE, LEASE AND OTHERWISE MANAGE REAL ESTATE</b>              |                    |   |   |                    |                     |
| President Name<br><b>DOUGLAS S FOREMAN</b>   |                    |   | Vice-President Name<br><b>ROSALYN S FOREMAN</b> |                    |                     |
| Street Address<br><b>1444 WARWICK AVENUE</b>   |                    |   | Street Address<br><b>1444 WARWICK AVE</b>       |                    |                     |
| City<br><b>WARWICK</b>   | State<br><b>RI</b> | Zip<br><b>02888</b>   | City<br><b>WARWICK</b>                          | State<br><b>RI</b> | Zip<br><b>02888</b> |
| Secretary Name<br><b>DOUGLAS S FOREMAN</b>   |                    |   | Treasurer Name<br><b>ROSALYN S FOREMAN</b>      |                    |                     |
| Street Address<br><b>1444 WARWICK AVENUE</b>   |                    |   | Street Address<br><b>1444 WARWICK AVENUE</b>    |                    |                     |
| City<br><b>WARWICK</b>   | State<br><b>RI</b> | Zip<br><b>02888</b>   | City<br><b>WARWICK</b>                          | State<br><b>RI</b> | Zip<br><b>02888</b> |
| Director Name  |                    |   | Director Name                                   |                    |                     |
| Street Address   |                    |   | Street Address                                  |                    |                     |
| City   | State              | Zip   | City  | State              | Zip                 |
| Director Name  |                    |   | Director Name                                   |                    |                     |
| Street Address   |                    |   | Street Address                                  |                    |                     |
| City   | State              | Zip   | City  | State              | Zip                 |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. |                    |   | NUMBER OF SHARES                                | CLASS/SERIES       | PAR VALUE           |
|  |                    |   | 100   | COMMON             | NO PAR              |
|  |                    |   |   |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**DOUGLAS S FOREMAN, PRESIDENT**

Print or Type Name of Authorized Representative

FILED  
JUG 02 2013  
By 49-203069

A. A.