



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000717442

**2. Name of Corporation** CMRE Financial Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3075 E. IMPERIAL HIGHWAY, SUITE 200

City or Town: BREA

State: CA Zip: 92821 Country: USA

**4. Business Phone No.**

8007839118

**5. State of Incorporation**

State: CA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DEBT COLLECTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | SANDY LAWRENCE                                 | 3075 E. IMPERIAL HIGHWAY, SUITE 200<br>BREA, CA 92821 USA  |
| SECRETARY      | ANDREA PARR                                    | 3075 E. IMPERIAL HWY, SUITE 200<br>BREA, CA 92821 USA      |
| CEO            | JACK NIXON                                     | 3075 E. IMPERIAL HWY, SUITE 200<br>BREA, CA 92821 USA      |
| VICE PRESIDENT | JON NIXON                                      | 3075 E. IMPERIAL HWY, SUITE 200<br>BREA, CA 92821 USA      |
| VICE PRESIDENT | PATRICK NIXON                                  | 3075 E. IMPERIAL HWY, SUITE 200                            |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 50,000.00                                             | 0                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of August, 2013 at 4:49:39 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SANDY LAWRENCE

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07