



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                             |                    |                                                                 |                                             |                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|---------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>100781</b>                                                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>MTM ASSOCIATES, INC.</b> |                                             |                     |                     |
| 3. Principal office address<br><b>76 Governors Drive</b>                                                                                                                                    |                    | City<br><b>East Greenwich</b>                                   | State<br><b>RI</b>                          | Zip<br><b>02818</b> |                     |
| 4. Business Phone No.<br><b>401-885-5491</b>                                                                                                                                                |                    | 5. State of Incorporation<br><b>Rhode Island</b>                |                                             |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>TO ENGAGE IN THE BUSINESS OF MONITORING THE CONDUCT OF CLINICAL STUDIES FOR PHARMACEUTICAL COMPANIES.</b> |                    |                                                                 |                                             |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                |                    |                                                                 |                                             |                     |                     |
| President Name<br><b>Tara Cardi</b>                                                                                                                                                         |                    |                                                                 | Vice-President Name<br><b>None</b>          |                     |                     |
| Street Address<br><b>76 Governors Drive</b>                                                                                                                                                 |                    |                                                                 | Street Address                              |                     |                     |
| City<br><b>East Greenwich</b>                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02818</b>                                             | City                                        | State               | Zip                 |
| Secretary Name<br><b>Tara Cardi</b>                                                                                                                                                         |                    |                                                                 | Treasurer Name<br><b>Tara Cardi</b>         |                     |                     |
| Street Address<br><b>76 Governors Drive</b>                                                                                                                                                 |                    |                                                                 | Street Address<br><b>76 Governors Drive</b> |                     |                     |
| City<br><b>East Greenwich</b>                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02818</b>                                             | City<br><b>East Greenwich</b>               | State<br><b>RI</b>  | Zip<br><b>02818</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                               |                    |                                                                 |                                             |                     |                     |
| Director Name<br><b>Tara Cardi</b>                                                                                                                                                          |                    |                                                                 | Director Name<br><b>None</b>                |                     |                     |
| Street Address<br><b>76 Governors Drive</b>                                                                                                                                                 |                    |                                                                 | Street Address                              |                     |                     |
| City<br><b>East Greenwich</b>                                                                                                                                                               | State<br><b>RI</b> | Zip<br><b>02818</b>                                             | City                                        | State               | Zip                 |
| Director Name<br><b>None</b>                                                                                                                                                                |                    |                                                                 | Director Name<br><b>None</b>                |                     |                     |
| Street Address                                                                                                                                                                              |                    |                                                                 | Street Address                              |                     |                     |
| City                                                                                                                                                                                        | State              | Zip                                                             | City                                        | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                                                        |                    |                                                                 |                                             |                     |                     |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                                         |                    |                                                                 |                                             |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of Instruction sheet.                               |                    |                                                                 | NUMBER OF SHARES                            | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                                                             |                    |                                                                 | 100                                         | Common              | No Par Value        |
|                                                                                                                                                                                             |                    |                                                                 |                                             |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| File Date                       |
| Check No                        |
| By                              |
| FOR SECRETARY OF STATE USE ONLY |

**FILED**

AUG 13 2013

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Tara M. Cardi* 8/10/13  
Signature of Authorized Representative Date

**Tara Cardi**

Print or Type Name of Authorized Representative

By *mnc*  
*Ch #2283*