

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2013

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)&c)) is subject to a penalty fee of \$25.00.

| (K.I.G.L, /-10-00 (Ø&C)) | is subject | io a penaity jee oj \$25.00 | λ. | | | | | |
|---|---------------------------------------|---|---------------------|-------------------------------------|-------------------|--------------|-------|--|
| 1. ID No. | | | | | | | | |
| 517907 | | | | | | | | |
| 3. State of Formation | | 4. Brief description of the character of the business which is actually conducted in Rhode Island | | | | | | |
| RHODE ISLAND | | REAL PROPER | TY OWNERSHIP AND | MANAGEMENT | | | | |
| 5. Principal office address | ĭ | | | City | State | | Zip | |
| 510 CHILD STREET | | | | WARREN | RI | | 02885 | |
| 6. MAILING ADDRE | SS OF L | MITED LIABILITY | COMPANY AND NAME | OR TITLE OF CONTACT PERS | ON: | | • | |
| Contact Name | | | | Contact Title | | | | |
| REBECCA M. TRAVERS | | | | MANAGER | | | | |
| Street Address | | | | City | State | | Zip | |
| 510 CHILD STREET | | | | WARREN | RI | | 02885 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS | | | | | | | | |
| | | FILL IN SPACE | S BEFORE USING ATTA | ACHMENTS ("X" BOX FOR ATT | ACHMENT) | | | |
| Manager Name | | | | Manager Name | | | | |
| REBECCA M. TRAVERS | | | | | | | | |
| Street Address | | | | Street Address | | | | |
| 510 CHILD STREET | | | | | | | | |
| WARREN | | State RI | <i>Zip</i> 02885 | City | State | | Zψ | |
| ······ | | | | | | ************ | | |
| ⁻ Manager Name | | | · | Manager Name | | | | |
| | | | | | | | · w | |
| Street Address | | | | Street Address | | | | |
| City | · · · · · · · · · · · · · · · · · · · | Siate | Zip | City. | 84- | | (Z) | |
| City | | Siate | z.p | City | State | | Zip | |
| 8. RESIDENT AGENT | ا I'IN RH | DDE ISLAND - DO N | OT ALTER - Changes | : require filing of Form 642 - 1 | + R.L.G.L. 7-1 | 6-11 | | |
| Agent Name | | | | Address | | | | |
| DENNIS R. GANNON | | | | 1140 RESERVOIR AVENUE, SUITE 3A | | | | |
| Address | | | | City | | Zip | | |
| | | | | CRANSTON | | 02920 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | 517907 | FILED | | | | |
|---------------------------------|---------------------------------------|--------------|--|--|--|--|
| | J17907 | AUG 2 1 2013 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, | | | |
| File Date | | BY C19 | contained bergin are true and correct. | | | |
| Check No. | | | Teleca / Rase 8-12-12 | | | |
| Ву: | · · · · · · · · · · · · · · · · · · · | | Signature of Authorized Person Date REBECCA M. TRAVERS | | | |
| FOR SECRETARY OF STATE USE ONLY | | | Print or Type Name of Authorized Person | | | |