



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2013

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. <b>129426</b>		2. Exact name of the limited liability company <b>VANTAGE POINT PROPERTIES, LLC</b>			
3. State of Formation <b>RHODE ISLAND</b>		4. Brief description of the character of the business which is actually conducted in Rhode Island <b>OWNING, OPERATING, LEASING, BUYING, SELLING AND DEVELOPING REAL ESTATE</b>			
5. Principal office address <b>50 WHITECAP DRIVE, SUITE 102</b>		City <b>NORTH KINGSTOWN</b>	State <b>RI</b>	Zip <b>02852</b>	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:					
Contact Name <b>DOUGLAS B. RIGGS</b>			Contact Title		
Street Address <b>50 WHITECAP DRIVE, SUITE 102</b>		City <b>NORTH KINGSTOWN</b>	State <b>RI</b>	Zip <b>02852</b>	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b> FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Manager Name <b>DOUGLAS B. RIGGS</b>			Manager Name		
Street Address <b>50 WHITECAP DRIVE, SUITE 102</b>		Street Address			
City <b>NORTH KINGSTOWN</b>	State <b>RI</b>	Zip <b>02852</b>	City	State	Zip
Manager Name			Manager Name		
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11					
Agent Name <b>JOSEPH F. WHINERY, JR., ESQ.</b>			Address <b>CAMERON &amp; MITTLEMAN LLP</b>		
Address <b>301 PROMENADE STREET</b>		City <b>PROVIDENCE</b>	Zip <b>02908</b>		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

129426  
FILED

File Date	<b>AUG 30 2013</b>
Check No.	By <u><i>[Signature]</i></u>
By:	<u><i>CA # 1139</i></u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

*[Signature]* 8/29/13  
Signature of Authorized Person Date  
**Douglas B. Riggs**  
Print or Type Name of Authorized Person