

Filing Fee: \$35.00



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

Office of the Secretary of State  
Division of Business Services  
148 W. River Street  
Providence, Rhode Island 02904-2615

**NON-PROFIT CORPORATION**

**ARTICLES OF INCORPORATION**

The undersigned, acting as incorporator(s) of a corporation under Chapter 7-6 of the General Laws of Rhode Island, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

1. The name of the corporation is Ocean State Outlaws Softball

2. The period of its duration is (if perpetual, so state) perpetual

3. The specific purpose or purposes for which the corporation is organized are:

Girls u16 competitive Softball

2013 SEP 11 PM 12:52  
SECRETARY OF STATE  
INCORPORATIONS DIV

4. Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**FILED** 1252

SEP 11 2013

BY D-205561

5. The address of the initial registered office of the corporation is:

215 Bucklin Street

(Street Address, not P.O. Box)

Pawtucket

(City/Town)

RI

02861

(Zip Code)

and the name of its initial registered agent at

such address is

David Salzillo Jr

(Name of Agent)

6. The number of directors constituting the initial Board of Directors of the Corporation is

3

(not less than 3 directors)

and the names and address of the persons who are to serve as the initial directors are:

| Name                      | Address                             |
|---------------------------|-------------------------------------|
| <u>Charlotte Salzillo</u> | <u>215 Bucklin St Pawt RI 02861</u> |
| <u>David Salzillo</u>     | <u>215 Bucklin St Pawt RI 02861</u> |
| <u>Christina Velu</u>     | <u>28 Titus Ave Cumberland RI</u>   |
|                           |                                     |
|                           |                                     |

7. The name and address of each incorporator is:

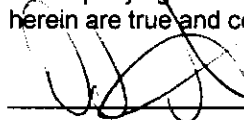
| Name                     | Address                               |
|--------------------------|---------------------------------------|
| <u>David Salzillo Jr</u> | <u>215 Bucklin St. Pawt. RI 02861</u> |
|                          |                                       |
|                          |                                       |
|                          |                                       |
|                          |                                       |

8. These Articles of Incorporation shall be effective upon filing unless a specified date is provided which shall be no later than the 30<sup>th</sup> day after the date of this filing \_\_\_\_\_

Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.

Date: \_\_\_\_\_

9/4/13



\_\_\_\_\_  
Signature of each Incorporator