



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>83855</b>		2. Exact name of the Corporation <b>Cranston Volunteer Firefighters Museum of Meshanticut Park / Oaklawn inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Firefighters Museum</b>			
5. Principal office address <b>470 Hope Road</b>		City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Kevin LaMorge</b>			Vice-President Name <b>James Searles</b>		
Street Address <b>31 Crossway Road</b>			Street Address <b>196 Haswell Street</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>Paul Sherman</b>			Treasurer Name <b>Vincent Vinci</b>		
Street Address <b>102 Deerfield Rd</b>			Street Address <b>99 Hines Farm Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Peter Melim</b>			Director Name <b>Albert Suter</b>		
Street Address <b>51 Massachusetts Ave</b>			Street Address <b>1985 Cranston Street</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>John Caluori, Jr</b>			Director Name <b>Brian Barlow</b>		
Street Address <b>48 Zoar Ave</b>			Street Address <b>55 Locust Glen Drive</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date \_\_\_\_\_

SEP 19 2013

Check No \_\_\_\_\_

BY *CR 206268*

By: \_\_\_\_\_

11:19

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Paul Sherman* 9-19-2013  
 Signature of Officer Date

*Paul Sherman*  
 Print or Type Name of Officer

*SECRETARY*  
 Title of Officer

2013 SEP 19 AM 11:19  
 CORPORATION DIVISION