

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2013

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| (K.I.G.L. /-10-00 (box)) 1 | s subject to a | a penalty fee of \$25.00. | | | | | |
|--|----------------|--|----------------|------------------------|-----------------------|---------------------------|--|
| 1. ID No. 146994 | 1 | name of the limited liability company Capital, LLC | | | | | |
| 3. State of Formation RHODE ISLAND 4. Brief description of the character of the hustness ACQUIRE, DEVELOP, OWN, OPE | | | | | | | |
| 5. Principal office address 100 PHEASANT DRIVE | | | | City EAST GREENWICH | State RHODE ISLAND | <i>Ζψ</i> 02818 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name CHAD A. VERDI, as Trustee | | | | Contact Title MEMBER | | | |
| Street Address 100 PHEASANT DRIVE | | | | City EAST GREENWICH | State RHODE ISLAND | ^{Zip} 02818 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | | |
| Manager Name | | | | Manager Name | | | |
| Street Address | | | | Street Address | | | |
| City | | State | Zip | City | State | Zip | |
| Manager Name | | | | Manager Name | | | |
| Street Address | | | Street Address | | | | |
| City | | State | Zip | City | State | S SECTION | |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | | |
| | | | | | | ATIONS DIVE | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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FILED

SEP 19 2013

| | By 49 - 206376 |
|---------------------------------|------------------|
| File Date | A.A. |
| Check No. | HISTORICA MARKAN |
| Ву: | |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Da

Chad A. Verdi, as Trustee

Print or Type Name of Authorized Person