



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000120894

2. Name of Corporation Lutheran Community Services, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 116 ROLFE STREET

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 14 EAST WORCESTER STREET

SUITE 300

City or Town: WORCESTER

State: MA

Zip: 01604

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE SUPPORTIVE SERVICES, HOMES, TRAINING, EDUCATION AND COUNSELING FOR CHILDREN, FAMILIES, AND ADULTS; ADOPTION SERVICES, TO OPERATE LONG-TERM CARE PROGRAMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANGELA BOVILL	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
TREASURER	NICHOLAS RUSSO	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
SECRETARY	ALANA GEARY	14 EAST WORCESTER ST WORCESTER, MA 01604 USA

VICE PRESIDENT	LISA COHEN	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
VICE PRESIDENT	DANA RAMISH	14 EAST WORCESTER STREET WORCESTER, MA 01604 USA
DIRECTOR	WILLIAM SWANSON	24 CANOE CLUB LANE PEMBROKE, MA 02359 USA
DIRECTOR	ANGELA BOVILL	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
DIRECTOR	JEFF KINNEY	8 LINCOLN STREET NATICK, MA 01760 USA
DIRECTOR	GAIL BUCHER	14 SOUTH MEADOW RIDGE CONCORD, MA 01742 USA
DIRECTOR	DONALD SWEET	10 CARRIE LYNN LANE YORK, MA 03909 USA
DIRECTOR	KAREN GAYLIN	180 MILDRED CIRCLE CONCORD, MA 01742 USA
DIRECTOR	GARTH GREIMANN	975 MEMORIAL DRIVE, #1108 CAMBRIDGE, MA 02138 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

J.C. ROUSSEL 116 ROLFE STREET CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 1 Day of October, 2013 at 8:35:49 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALANA GEARY
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07