

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2013

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| State of Formation                               |  |                 |                                    | <u> </u>                  |                |  |
|--|--|-----------------|------------------------------------|---------------------------|----------------|--|
| RI   | Brief description of the character of business conducted in Rhode Island     Real Estate   |                 |                                    |                           |                |  |
| Principal office address<br>140 Broadway         |  | City<br>Newport | State RI                           | Zip<br><b>02840</b>       |                |  |
| MAILING ADDRESS OF                               | LIMITED LIABILI  | TY COMPANY AND  | NAME OR TITLE OF CONTACT           | PERSON:                   |                |  |
| ontact Name<br>Susan Lamond                      |  | Contact Title   |                                    |                           |                |  |
| treet Address<br>140 Broadway                    |  | ·               | City<br>Newport                    | State<br>RI               | Zip<br>02840   |  |
| LIST ALL MANAGERS<br>("X" BOX FOR ATTACK         | (NAMES AND ADI   | RESSES) OF THE  | LIMITED LIABILITY COMPANY,         | IF APPLICABLE - <u>Do</u> | NOT LIST MEMBE |  |
|  |  |                 | Manager Name                       |                           |                |  |
|  |  |                 | Manager Name                       |                           |                |  |
| anager Name                                      | Acceptance of the control of the con |                 | Manager Name  Street Address       |                           |                |  |
| anager Name reet Address                         | State  | Zip             |                                    | State                     | Zip            |  |
| anager Name<br>reet Address                      | State  | Zip             | Street Address                     | State                     | Zip            |  |
| anager Name<br>reet Address<br>ty<br>anager Name | State  | Zip             | Street Address City                | State                     | Zip            |  |
| anager Name<br>reet Address                      | State  | Zip             | Street Address  City  Manager Name | State                     | Zip            |  |

| File Onto  | FILED        | Under penalty of perjury, I declare and affirm this report, including any accompanying so | hedules and statements, |
|--|--------------|---|-------------------------|
| Check No   | SEP 3 0 2013 | and that all statements contained herein are  | e true and correct.     |
| By   |              | Signature of Authorized Person  | 9.78.7 <u>S</u>         |
| FOR SECRETARY OF STATE USE ONLY  | 3/16/        | -Susan Lamond   | Dato                    |
| e de la participa de la Companya de |              | Print or Type Name of Authorized Person   | <del></del>             |

Form No. 632 Revised: 01/2012