



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000614152

**2. Name of Corporation** New England Search And Rescue

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 255 MAIN ST STE. 501

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED TO SAFELY LOCATE AND ASSIST WITH STABILIZING AND TRANSPORTING MISSING PERSONS IN NEW ENGLAND. TO DEVELOP, IMPLEMENT AND SPONSOR EDUCATIONAL PROGRAMS, SEMINARS, AND CONFERENCES IN CONNECTIONS WITH THE FOREGOING AND FOR ANY LAWFUL PURPOSE OR PURPOSES PERMITTED UNDER THE RHODE ISLAND NON-PROFIT CORPORATION ACT. THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED EXCLUSIVELY FOR SAFETY, CHARITABLE, AND EDUCATIONAL PURPOSES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRIS COMBS	30 WALKER ST LINCOLN, RI 02865 USA
TREASURER	JEREMY SHIRLEY	33 CHARCALEE DR CRANSTON, RI 02921 USA
SECRETARY	DEREK BENJAMIN	686 HICKS ST FALL RIVER, MA 02724 USA
VICE PRESIDENT	KEITH LAKE	298 WILBUR AVE SWANSEA, MA 02777 USA
DIRECTOR	BRENDON GREENE	4980 N MAIN ST FALL RIVER, MA 02724 USA
DIRECTOR	LISA RAYNER	123 5TH ST E PROVIDENCE, RI 02914 USA
DIRECTOR	CHRIS COMBS	30 WALKER ST LINCOLN, RI 02865 USA
DIRECTOR	JEREMY SHIRLEY	33 CHARCALEE DR CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRIS COMBS 30 WALKER ST LINCOLN , RI 02865

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 7 Day of October, 2013 at 8:13:50 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEREMY SHIRLEY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07