



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                    |  |   |                        |                     |
|--|--------------------|--|---|------------------------|---------------------|
| 1. Corporate ID No.<br><b>53792</b>  |                    | 2. Name of Corporation<br><b>WILLOW GLEN CONDOMINIUM ASSOCIATION, INC.</b>                     |   |                        |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>33 College Hill Road, Suite 5B</b> |   | City<br><b>Warwick</b> | Zip<br><b>02886</b> |
| 5. Foreign corporation. Enter principal office address   |                    |  | City  | State                  | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>THE MANAGEMENT OF ALL AFFAIRS OF THE WILLOW GLEN CONDOMINIUM ASSOCIATION, INC.</b> |                    |  |   |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |  |   |                        |                     |
| President Name<br><b>Teresa Hamel</b>  |                    |  | Vice President Name<br><b>David Quinn</b>       |                        |                     |
| Street Address<br><b>35 Willow Glen Circle</b>   |                    |  | Street Address<br><b>106 Willow Glen Circle</b> |                        |                     |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02889</b>  | City<br><b>Warwick</b>                          | State<br><b>RI</b>     | Zip<br><b>02889</b> |
| Secretary Name<br><b>Joanne Evans</b>  |                    |  | Treasurer Name<br><b>Howard Tillson</b>         |                        |                     |
| Street Address<br><b>126 Willow Glen Circle</b>  |                    |  | Street Address<br><b>26 Willow Glen Circle</b>  |                        |                     |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02889</b>  | City<br><b>Warwick</b>                          | State<br><b>RI</b>     | Zip<br><b>02889</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |  |   |                        |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23   |                    |  |   |                        |                     |
| Director Name<br><b>Teresa Hamel</b>   |                    |  | Director Name<br><b>David Quinn</b>             |                        |                     |
| Street Address<br><b>35 Willow Glen Circle</b>   |                    |  | Street Address<br><b>106 Willow Glen Circle</b> |                        |                     |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02889</b>  | City<br><b>Warwick</b>                          | State<br><b>RI</b>     | Zip<br><b>02889</b> |
| Director Name<br><b>Joanne Evans</b>   |                    |  | Director Name<br><b>Howard Tillson</b>          |                        |                     |
| Street Address<br><b>126 Willow Glen Circle</b>  |                    |  | Street Address<br><b>26 Willow Glen Circle</b>  |                        |                     |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02889</b>  | City<br><b>Warwick</b>                          | State<br><b>RI</b>     | Zip<br><b>02889</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                    |  |   |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78   |                    |  |   |                        |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Teresa Hamel 10-1-13  
Signature of Officer Date

**Teresa Hamel**  
Print or Type Name of Officer

**President**  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_

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