



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$10.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Association of Internship Training in Clinical Neuropsychology

If the entity's name is changing, state the new name: Association for Internship Training in Clinical Neuropsychology

ARTICLE II

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

AITCN (WWW.AITCN.ORG) IS COMPRISED OF PROGRAMS THAT PROVIDE INTERNSHIP TRAINING IN CLINICAL NEUROPSYCHOLOGY. MEMBER PROGRAMS MUST BE ACCREDITED BY THE AMERICAN OR CANADIAN PSYCHOLOGICAL ASSOCIATIONS (APA OR CPA) AND MUST PROVIDE TRAINEES WITH AT LEAST 25% TRAINING TIME AS WELL AS DIDACTIC EXPERIENCES, AND SUPERVISION IN THE PRACTICE OF CLINICAL NEUROPSYCHOLOGY. THE MISSION OF AITCN IS TO: 1) ADVOCATE FOR AND PROMOTE THE CONCERNS OF INTERNSHIP TRAINING IN CLINICAL NEUROPSYCHOLOGY; AND 2) INFORM NEUROPSYCHOLOGISTS, MEMBERS OF RELATED DISCIPLINES, AND THE GENERAL PUBLIC ABOUT INTERNSHIP EDUCATION AND TRAINING IN CLINICAL NEUROPSYCHOLOGY. AITCN SEEKS NON-PROFIT STATUS IN RI BECAUSE IT'S TREASURER (STEPHEN CORREIA, PH.D.) RESIDES IN THIS STATE.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is

and the names and addresses of the persons who are to serve as the directors are:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|--|
| INCORPORATOR | STEPHEN CORREIA | 211 BELVEDERE DR. CRANSTON, RI 02920 USA |
| DIRECTOR | CHARLES HINKIN | UCLA SEMEL INSTITUTE, 760 WESTWOOD PLAZA LOS ANGELES, CA 90095 USA |
| DIRECTOR | NINA HATTIANGADI THOMAS | CHILDREN'S HOSPITAL OF PHIL., 3401 CIVIC CENTER BLVD PHILADELPHIA, PA 19104 USA |
| DIRECTOR | JOHN BEAUVAIS | VETERANS AFFAIRS MEDICAL CTR., 950 CAMPBELL AVE. WEST HAVEN, CT 06515 USA |
| DIRECTOR | STEPHEN CORREIA | 211 BELVEDERE DR. CRANSTON, RI 02920 USA |
| DIRECTOR | BRADLEY AXELROD | VETERANS AFFAIRS MEDICAL CTR., 4646 JOHN R ST. DETROIT, MI 46201 USA |

If there are any other provisions to be amended, so state:

NO

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

The amendment was adopted at a meeting of members held on , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

The amendment was adopted by a consent in writing on 10/16/2013 , signed by all members entitled to vote with respect thereto.

The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective 10/17/2013
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 16 Day of October, 2013 at 9:51:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Association of Internship Training in Clinical Neuropsychology
Corporate Name

By CHARLES HINKIN

President or Vice President (check one)

AND

By STEPHEN CORREIA

Secretary or Assistant Secretary (check one)

Form No. 201
Revised 09/07

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State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

