



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Liability Company  
Annual Report**

Filing Period: September 1 - November 1

*In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2013

**1. ID No.** 000115324

**2. Exact Name of the Limited Liability Company** PNC Equipment Finance, LLC

**3. State of Formation**

State: DE

**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**

provide financing for personal property acquisitions

**5. Principal Office Address**

No. and Street: 995 DALTON AVENUE

City or Town: CINCINNATI

State: OH

Zip: 45203

Country: USA

**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**

Contact Name: JONATHAN SALZMAN Contact Title: PARALEGAL

No. and Street: 249 FIFTH AVENUE

21ST FLOOR, ATTN: J. SALZMAN

City or Town: PITTSBURGH

State: PA

zip: 15222-2707

Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.  
DO NOT LIST MEMBERS**

| Title   | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------|------------------------------------------------|------------------------------------------------------------|
| MANAGER | RICHARD DOHERTY                                | 995 DALTON AVENUE<br>CINCINNATI, OH 45203 USA              |
| MANAGER | DOUGLAS E SHAFFER                              | 225 FIFTH AVENUE<br>PITTSBURGH, PA 15222 USA               |
| MANAGER | SANDRA J SLUSARCZYK                            | 995 DALTON AVENUE<br>CINCINNATI, OH 45203 USA              |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888-

**9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

**Signed this 18 Day of October, 2013 at 3:45:46 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By DOUGLAS E. SHAFFER  
Signature of Authorized Person

Form No. 632  
Revised 09/07

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